

UNOFFICIAL COPY

SPURNS

KNOW ALL MEN BY THESE PRESENTS, that FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE TO A MORTGAGE ORIGINATION AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1979 (THE AGREEMENT") AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ROBERT J. SIMANDL, DIVORCED AND NOT SINCE REMARRIED

93780117

and unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

ALLIANCE SAVINGS AND LOAN ASSOCIATION

bearing date the 24th day of August, A. D. 1979, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in

Book of Records on Page as Document 25119969

and through mesne assignments

of record assigned to FIRST NATIONAL BANK OF CHICAGO

by assignment dated Aug. 24, 1979, and recorded in said County and State in

Book of Records on Page as Document 25133124 to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

TO LASALLE TALMAN BANK, F. S. B. NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24890128.

The North Thirty (30) feet of lot seventy one (71) in Rutherford's Third Addition to Mont Clare in the North West quarter of Section Thirty (30), Township forty (40) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$23.50
T#0011 TRAM 7324 09/29/93 09:56:00
#1089 # *-93-780117
COOK COUNTY RECORDER

93780117

Property Address; 2938 N. Mont Clare Avenue, Chicago, Ill. 60634
Permanent Index No: 13-30-119-019-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

FOR NOTICE OF AUTHORITY FOR FIRST NATIONAL BANK OF CHICAGO

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F. S. B.

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

20th day of September, A. D. 1993

This instrument prepared by
M. Antonacci

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: *[Signature]*
PAMELA TAYLOR, LOAN SERVICING OFFICER
Attest: *[Signature]*
DIANE HENRICKS, LOAN SERVICING OFFICER

SPURNS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JDS

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State of Illinois } S.S. 3. Minnie A. Antonacci
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
~~Pamela Taylor, Loan Servicing Officer~~ of the within named
LASALLE TALMAN BANK, F. S. B.
and Diane Henricks, Loan Servicing Officer, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer
and LSO, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 20th day of September 1993.

Minnie A. Antonacci

Notary Public

Property of Cook County Clerk's Office

93780117

Box _____

SATISFACTION OF
MORTGAGE

--TO--

Mr. Robert J. Simandl
2938 N Montclare
Chicago, IL 60634

