

UNOFFICIAL COPY

93781803

Document No. _____ Filed for Record in Recorder's Office _____ County, Illinois

_____ at _____ o'clock _____ M.

RELEASE OF MORTGAGE or _____ 93781803 Recorder of Deeds

Form 100 - R - RELEASE OF MORTGAGE (for Trust Deed) - by Corporation Perfection Legal Forms & Printing Co., Rockford, Ill.

Loan#47554967

KNOW ALL MEN BY THESE PRESENTS. That CALIFORNIA FEDERAL BANK, F.S.B. a corporation organized and existing under and by virtue of the Laws of the State of CALIFORNIA having its principal office at 1515 Walnut Grove Blvd., Rosemead, CA 19770 and being the party secured in and by a certain mortgage or trust deed executed by ANTHONY J. VINCI AND MARIA J. VINCI, HIS WIFE,

MAY, 1972, and dated the 9TH day of MAY, 1972, and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book _____ of Mortgages, page _____

Micro Film Number _____ as document number 21 901 386, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93781803

****Assignment Of Mortgage To California Federal Savings And Loan Association, recorded on Document #25740813, same county.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 21ST day of SEPTEMBER 19 93

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 21ST day of September 19 93

CALIFORNIA FEDERAL BANK, F.S.B., formerly known as California Federal Savings And Loan Association

By Monica A. Robinson Asst. Vice President.

(Impress the Corporation's Seal Here)

Attest: Mark A. Gordon Mark A. Gordon / Asst. Secretary.

STATE OF CALIFORNIA }
County of LOS ANGELES }

DEPT-01 REC'D/1993 427.50
107777 TRAN 027 09/29/93 14104100
03924 \$ * - 93 - 781803
COOK COUNTY RECORDER

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Monica A. Robinson personally known to me to be the Asst. Vice President of the corporation whose name is Mark A. Gordon and personally known to me to be the Asst. Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21ST day of September 1993

JIMMY GONZALEZ
COMM. #988792
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 4, 1997

[Signature]
Notary Public.
29.50 MW

See over for name and address of person who prepared this document.

The North half of the South half of Lot 59 in First Addition to Bartlett Highlands, being a subdivision of the East half of the Southeast quarter of Section 7, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 5109 South Nagle Avenue, Chicago, Illinois.

Property of Cook County Clerk's Office



ANTHONY J VINCI
5109 So NAGLE
CHICAGO IL
60638

NO. 150
F. 110500
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