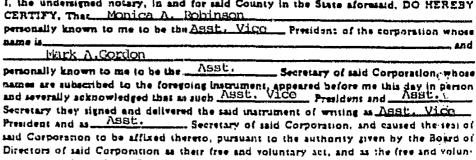
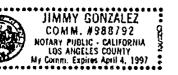
County, Illinois
ockM.
Recorder of Deeds
Frinting Co., Macktora, 111,
B. ALIFORNIA
ANTHONY J. VINCI
• 9TH day of inty of COOK
, or , does hereby sured thereby, and in ereby quit claim and and any right, title,
ER, THIS THE RE- 3 ICE THE 3 S FILED. 3
of Directors of said SEPTEMBER 19 93
corporate seal to be his 21ST FSB., formerly known as And Loan
t. Vice President.

Document No.	I.G. F. F. G. G.		278180B	County, Illine
	#f	9378		ock
RELEASE OF MORTGAG	E or	, აა./ი	1000	Recorder of Deed
Form 100 - R - RELEASE OF MO	RTGAGElar Trust Goodl - av Care	saretiun Pert	ection Legal Forms &	Frinting Co., Adextora, 1
Loan#47554967 KNOW ALL MEN BY THE a corporation organized an having its principal office and being the party secure AND MARIA J.	id existing under and by vi it 1515 Wallnut Grovo	irtue of the Laws of Blvd., Rosemead	of the State of C. 1, CA 19770	ALIFORNIA ANIHONY J. VINCI
in the Micro Film Number scknowledge that it has a consideration thereof does convey all right and interinterest, claim or demand	eceived full payment and s hereby forever release ar est in and to the premis	of M document number satisfaction of all and discharge the s as therein describ	lortgages, page or 21 901 386 I the money sec ame and does h ed or conveyed	unty of COOK, , does hereb ured thereby, and ereby quit claim ar
FOR THE PI	ROTECTION	OF TH	E OWN	ER THIS
				THE RE
CORDER OF				
MORTGAGE ****Assignment Of Mort Savings And Loan F Document #25740813 This release is made, execut corporation at a regular (or	egage To Calufornia Fe association, recorded of s,same county.	ederal on to authority giv	en by the Board	of Directors of said
IN TESTIMONY WHEREO	_President, and attested b	ocadon hath here	unto caused its	corporate seal to be
day of Soptember: (Impress the Corporation's Seal Here)	19		EDERAL BANK, ederal Saving	FSB., formerly !
Attest: Monk a secondary	Storan	By Monica A.	Jobinson/Ass	it. Vice President.
STATE OF CALIFORNIA County of LOS ANGELES		, T(7777 TRAN 627 3724 4 34 4 COOK COUNTY R	1 09/29/93 14:04: 2 3-78 1803
AND DESCRIPTION OF THE PROPERTY OF THE PROPERT	I, the undersigned notary, CERTIFY, That MODICA personally known to me to	A. Robinson		
	pame is			and
	personally known to me to he names are subscribed to the and severally acknowledged. Secretary they signed and d	foregoing instruments that as such ASSU.	s, appeared before Vico Presiden	id Corporation; whose me this day in person ABBL . L.



GIVEN under my hand and notarial seal this 215th _ day of _

tary act and deed of said Corporation for the uses and purposes therein set forth.



megala nan las

The North half of the South half of Lot 59 in First Addition to Bartlett Highlands, being a subdivision of the East half of the Southeast quarter of Section 7, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 5109 South Nagle Avenue, Chicago, Illinois.

The same of the sa

ANTHONY J VINCI 5108 SO NAGLE CHICAGO II 60638

93751803