

# UNOFFICIAL COPY

PREPARED BY:

CHICAGO MORTGAGE CORPORATION  
PAULA MONCIVAIZ  
1200 SHERMER, SUITE 220  
NORTHBROOK, IL 60062  
AND WHEN RECORDED MAIL TO

93781824

NAME CHICAGO MORTGAGE CORPORATION  
ADDRESS AN ILLINOIS CORPORATION  
CITY & 1200 SHERMER, SUITE 220  
STATE NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9102436

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, A F.S.B. AND/OR ITS ASSIGNS 9321 WICKER AVENUE ST. JOHN, IN 46373 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 22nd, 1993, executed by

SUWIMON CHAIKATSUMEE, A Single Woman

to CHICAGO MORTGAGE CORPORATION  
a corporation organized under the laws of ILLINOIS and whose principal place of business is 1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062 and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ COOK County Records.

State of ILLINOIS 93781823 described hereinafter as follows:

LOT 2 IN HAPP'S ELDORADO ESTATES, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

19 SEP 29 PM 2:30

93781824

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ITEM # 10-18-213-017

ALSO KNOWN AS: 6406 ELDORADO DRIVE, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

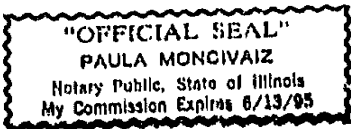
On September 20, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT G. NIXON known to me to be the President and \_\_\_\_\_, known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Paula Moncivaiz  
My Commission Expires \_\_\_\_\_ County,

Robert G. Nixon  
By: ROBERT G. NIXON  
His: President  
By: \_\_\_\_\_  
His: \_\_\_\_\_  
Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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