| BELEAGE OF MOREGAGE | |
|--|--|
| REMEMBE OF MONTONSE | JU*CALGO |
| Loan No. 8-0-4403-3 | |
| | THE ABOVE SPACE FOR RECORDERS USE ONLY |
| KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN | ABBOCIATION |
| consideration of one dollar, and oth receipt whereof is hereby confessed, do Claim unto | ws of the State of Illinois, for and in er good and valuable considerations, the eas hereby Remise, Convey, Release and Quit- |
| THOMAS J. GILLEN AND CAROLINE A. GILLEN, HI | all the right, title, interest, |
| Mortgage recorded in the RECORDER'S/R | ave acquired in, through or by a certain ECKESTRANCE office of COOK County, the premises therein described to-wit. |
| | the premises therein described to write |
| LOTS 3, 4, 5 AND 6 IN BLOCK 19 IN ATWOODS A OF THE NORTH 100 ACRES OF THE SOUTHWEST 4 A SOUTHEAST 4 OF SECTION 23, TOWNSHIP 37 NORTH MERIDIAN, IN COOK COUNTY, ILLINOIS. | ND THE NORTH 50 ACRES OF THE WEST 4 OF THE |
| | <u> </u> |
| 2 | 9-23-312-011 012 |
| O/F | 013 |
| | 010 |
| | 909 W. 116TH PL. LSTP, IL. 60658 |
| AND LOAN ASSOCT seal to be affix its .Y.ICFPresident this 17TH day | 1 |
| | MOITATOOBBA MAOL DMA NEMIVAB MO |
| Attest: Secretary Secretary | VICE President |
| STATE OF ILLINOIS) | 4, |
|)88. COUNTY OF COOK } | 'S |
| and Lonn Association, and THAT THEY appeared before me this day is said instrument in writing as duly authorized officers of said | to me to be duly authorized officers of the George Washington Savings in person and severally acknowledged that they signed and delivered the Corporation and caused the Corporate seal of said Corporation to be actors of said Corporation as their free and volutary act, and as the |
| GIVEN, under my hand and motorial menticiple Segland year first | nbove written due hitto |
| CAROL WITTE { | Notary Public |
| THIS DOCUMENT WAS PREPARED IN | OCIATION |
| Please mail to: | FOR THE PROTECTION OF THE OWNERS |
| | |
| | A SECTION OF THE CONTRACT OF T |
| | THE MORTGAGE OR DEED OF TRUET |
| 1 A 57 | THE MORIGAGE OR DEED OF THE |
| Recorder's Box No. 109 | MOS FILED. |

UNOFFICIAL COPY

Property of Cook County Clark's Office