UNOFFICIAL THE CHARGACTION IS EXEMPT UNDER

PARACHAPHY FOR THE REAL ESTATE THATESTER, TAX ACT AS AMENUED.

92-6336

SHERIFF'S DEED

(Judicial Sale)

INTERESTREATIVE 93781978

Shoriff's Sale No. 930287 THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on January 14, 1993, in Case No. 92 CH 9386, entitled Empire of America Realty Credit

Corp. va. John C. Cruzat, Joyce Cruzat, and pursuant to which the land hereinafter described and sold at public sale by said grantor on May 18, 1993, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in

the State of Illipois, to have and to hold forever:

LOT 300 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE SUBDIVISION IN SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1924 AS DOCUMENT NUMBER 8278599, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1913 SOUTH 13TH AVENUE, MAYWOOD, ILLINOIS 60153.

PERMANENT INDEX NUMBER 15-15-412-006, VOL. 166

DATED	this		day	of	JUN 1 5 1993	19
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SHERIFF 1111nois (SEAL) Sheriff of COOK County

Deputy Sherit?

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

DEPT-01 RECORDING

T46666 TRAN 2221 09/29/93 15:08:00 \$8207 \$ **★**--93-781978 COOK COUNTY RECORDER

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and

delivered the said instrument as his free and

BOX 257

**IMPRESS** 

SEAL HERE

## **UNOFFICIAL COPY**

er, Carrier

Proberty of Cook County Clerk's Office

33781978

## UNOFFICIAL3COPY/

voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my handing of modal seal, this day of \_\_\_

Commission expires

Notary Public

19

Car. on A. Dose No ary Public, lime of Illinols

Address of Property: My Commission Digital 6/1001 1913 South 13th Avenue, Maywood, "Transation Commission Digital 1913"

Send Tax Bill to. Address of Grantee: Secretary of Housing and Urban Development 77 W. Jackson Blvd., Room 2200 Chicago, IL 60604 131-527356-703

MAIL TO: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708) 498-9990

This instrument was drafted by: DAVID S. KREISMAN <u>Shapiro & Kreisman</u> 4201 Lake Cook Road Northbrook, Illinois 60062

COPPE CO

In Cook County: Deposit in Recorder's #254