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ASSOCIATED FINANCIAL SERVICES, INC., 555 SHORIE BLVD. SUITE 300 **HORTHBROOK, ILLINOIS** 63062

INTERPIRAT PEDERAL SAVINGS BANK, PAR NAME ADDRESS 305 E.EISENBOWER PENY. STE 200 CITY & ARM ARBOR, HICRIGAN 48108 STATE

93781113

SPACE ABOVE THIS LINE FOR ARCORDIST'S USE

Corporation Assignment of Real Estate Mortgage Loan # 51072882

FOR VALUE MECEN 40, the undersigned hereby grants, assigns and transfers to Interfirst Pederal Savings Bank, FSB, 305 EAST FISHINGNER PARKMAY, SUITE, 200, ANN ARBOR, MICHIGAN 48108, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. September 24th, 1993 , executed by

LINDA M. THOMAS ING FREDRIK W.W. THOMAS II, WIFE AND HUSBAND

ASSOCIATED FINANCIAL SERVICES, INC., a corporation organized under the state of ILLINOIS and whose principal place of business is 555 SKORIE STAD. SUITA 700, HORTEBROOK, ILLINOIS 60062 93781112 County Records. end recorded is-Liber DOC

AS State of ILLINOIS

described hereinafter as follows:

LOT 36 AND LOT 37 IN BLOCK 6 IN MORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION IN THE MORTHER ST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD 93 SEP 29 MM 11: 31

* ILLINOIS AE 11: 30

ITEM # 10-22-224-070

MARO \$

ALSO RHORE AS: 8440 MCCORNICK BOULEVARD, SKOKIE, ILLINOIS 60026

TOGETHER with the note or notes therein described or referred to, the money due and to become due visition with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Illinois STATE OF COUNTY OF

On September 24, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANTHONY J. PERMA known to me to be the EXECUTIVE VICE PRESIDENT and GAIL N. SELTER. , known to me to be

VICE PRESIDENT of the corporation herein which scuted the within instrument, that the seal effixed to said instrument is the corporate seel of said corporation; that said trument was signed and sealed on behalf of said corporation pursuant to its by-leves or a resolution of its Board of Directors and that ha/she soknowledges said instrument to be the free act and deed of eald corporation.

- hales Charles county. My Commission Equires 7 (45

ASSOCIATED TO THE SERVICES, INC., By: ANTHONY/8. PERNA PESTDENT mERECUTIFFICE F By: GAIL M. SELTZER he VICE PRESIDENT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

OFFICIAL. MARGARET R. ROE: MY COMPRESSION EXPIRES 7: 93781113

UNOFFICIAL COPY

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Property of Cook County Clark's Office

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