

UNOFFICIAL COPY

PREPARED BY:
JACQUE SOLLARS
7818 W. HIGGINS RD.
CHICAGO, IL 60631-3325

AND WHEN RECORDED MAIL TO

NAME ANCHOR MORTGAGE CORPORATION
ADDRESS 7818 W. HIGGINS RD.
CITY & CHICAGO, IL 60631-3325
STATE

93782531



Loan No. 930016303

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Title Order No. 4152641

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1993,
executed by

JEFFREY DAVID ECHT AND JULIE LIVINGSTON ECHT, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
7818 W. HIGGINS ROAD, CHICAGO, IL 60631

and who's principal place of business is

and recorded in Book/Volume No.

, page(s)

, as Document No.

93782530

COOK

County Records. State of IL

described hereinafter

as follows:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN 2125 N. KENMORE CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NO. 26841509, AS AMENDED, IN THE
NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50

T80000 TRAN 4137 09/29/93 16:22:00

\$7829 # *-93-782531

COOK COUNTY RECORDER

Tax ID #: 14-32-216-046-1001

Commonly known as: 2123 N. KENMORE #1 CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On SEPTEMBER 20, 1993 before me, the
(Date of Execution)

BY: GREGG N. LANGTRY
ITS: SECRETARY

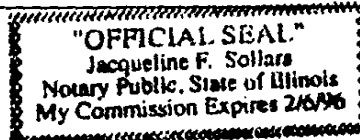
undersigned, a Notary Public in and for said County and State,
personally appeared GREGG N. LANGTRY
known to me to be the SECRETARY

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of
said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

WITNESS:

Jacqueline F. Sollars
Notary Public
COOK County,
My Commission Expires:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)