

UNOFFICIAL COPY

PREPARED BY:

CONSUMER MORTGAGE OF AMERICA, INC.
2804 WEST BELMONT
CHICAGO, ILLINOIS 60618

93782608

AND WHEN RECORDED MAIL TO

CONSUMER MORTGAGE OF
AMERICA, INC.
2804 WEST BELMONT
CHICAGO
ILLINOIS 60618



DEPT-01 RECORDING \$23.50
T0000 TRAM 4139 09/29/93 16:37:00
07906 \$ **73-782608
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930018389

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 1993
executed by
JOSE M. GONZALES AND LUCILA GONZALES, HUSBAND AND WIFE

to CONSUMER MORTGAGE OF AMERICA, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2804 WEST BELMONT
CHICAGO, ILLINOIS 60618
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

93782607

described hereinafter as follows:

LOT 18 (EXCEPT THE SOUTH 7.16 FEET THEREOF) AND THE SOUTH 15 FEET OF
LOT 19 ALL IN BLADWIN DAVIS SUBDIVISION OF LOTS 5, 6 AND 8 IN BLOCK 2
IN HAGEN AND BROWN'S ADDITION TO CHICAGO, SAID ADDITION BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

TAX NO. 13-35-316-036

Commonly known as:
1731 NORTH HARDING, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CONSUMER MORTGAGE OF
AMERICA, INC.

93782605

On September 18, 1993 before me, the
(Date of Execution)

BY: [Signature]
ITS: MANAGER

undersigned, a Notary Public in and for said County and State,
personally appeared SHED SHAH
known to me to be the manager
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

235V

WITNESS:

Notary Public Edina Kljako
My Commission Expires 3-23-97 Cook County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2012/11/11

Property of Cook County Clerk's Office

2012/11/11

93782605

11/11/2012