ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, Park Mortgage Corporation having its principal place of business at 711 W. Devon #209 Park Ridge, IL. 60068 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Momment Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated and executed by DONNA R. PERRY, DIVORCED NOT SINCE REMARRIED

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Doods/Register of Titles County on

as Document Number 93782640 therein described as follows:

applicable to the property

UNIT 220 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLOW CREEK NO. 7 ASTOCIATION CONDOMINIUM AS BELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO LR3238055, AS AMENDED, IN THE HORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE TO, EAST OF THE THIRD PRINCIPIAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

P.I.N. 02-24-105-021-1048

UEPT-01 RECORDING \$23.50 T#0000 TRAN 4141 09/29/93 16:45:00 #7939 \$ *-93-782641 DEPT-01 RECORDING

COOK COUNTY RECORDER

Permanent Index Number:

950 E. Wilmette #20, Pulatine, Illinois 60067

Dated at INVERNESS

Property Address:

as of this

day of 21st

19 93 September

Assignor

President

Howard J. Rosen Its:

STATE OF ILLINOIS

COUNTY OF Cook

I, Gina orce, e Muscocino, a notary public in and for said county and state aforesaid, DO HERBEY CHRITTY, Uni Howard I Rosen respectively of Park Ridge and

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of

for the uses and purposes therein set forth.

Given under my hand and notarial scal this

day of

"OFFICIAL SEAL" **DINA MARIE MUSCOLINO** etary Public, State of Illia unistion Expires 7/23/96

This document prepared by Banc ioni 77-0010

Property of County Clerk's Office