

UNOFFICIAL COPY

PREPARED BY:
D. BRADLEY SPRINGER
3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

93782083

EDGEMARK BANK LOMBARD dba
EDGEMARK MORTGAGE CORPORATION
3051 OAK GROVE
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 3401650

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMERICA MORTGAGE CORPORATION
3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326-7437
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 1993
executed by
RICHARD F. HOLEC AND JEAN H. HOLEC, HUSBAND AND WIFE

to EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS 93782082

described hereinafter as follows:
LOT 6 IN VIREN'S SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED AS
DOCUMENT NUMBER 16 284 720 BEING A RESUBDIVISION OF LOTS 3 AND 4 IN
FLORENCE HOME GARDENS, A SUBDIVISION OF THE NORTH 274 FEET OF THE NORTH
HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 9,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND
ALSO A RESUBDIVISION OF LOT 7 IN COUNTRY CLUB VIEW A SUBDIVISION LYING
SOUTH OF SOUTH LINE OF THE NORTH 274 FEET OF THE NORTH HALF OF THE
SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 9 AND LYING
EAST OF THE WEST 301.43 FEET OF AFORESAID FRACTIONAL PART OF SECTION 9,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00

18-09-317-017

11111 TRAN 2486 09/29/93 15:19:00

93782083

COOK COUNTY RECORDER

Commonly known as:
1116 SOUTH WAIOLA, LA GRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

EDGEMARK BANK LOMBARD dba
EDGEMARK MORTGAGE CORPORATION

On 9-21-93 before me, the
(Date of Execution)

BY: KERRY PHINNEY
ITS: AUTHORIZED SIGNATORY

undersigned, a Notary Public in and for said County and State,
personally appeared KERRY PHINNEY
known to me to be the AUTHORIZED SIGNATORY
and MARIA T. MARTINEZ
known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: MARIA T. MARTINEZ
ITS: AUTHORIZED SIGNATORY

WITNESS:



Notary Public Lisa C. Reginalli
My Commission Expires 8-14-97 County, Dupage

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300
DPS 171

93782083