

UNOFFICIAL COPY

FMC #: 417786-7
NAME: KOZNATZ, LARRY & VERA
P/O DATE: June 16, 1993

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

93782231

AFTER RECORDING, FORWARD TO:

LARRY KOZNATZ
5408 N Artesian
Chicago, IL
60625

DEPT-01 RECORDING \$23.50
T#0000 TRAN 4133 09/29/93 15:24:00
47769 # 93-782231
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by LARRY KOZNATZ AND VERA KOZNATZ, HIS WIFE to FLEET MORTGAGE CORP. on April 4, 1987 and recorded on April 7, 1987 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 87183347.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM.

PIN NO: 13-12-217-039

Property Address: 5408 A NORTH ARTESIAN, CHICAGO, IL 60625

Dated: August 17, 1993

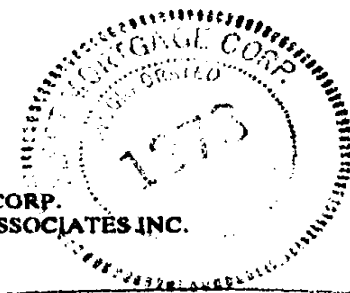
FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

Peggy Casey
WITNESS PEGGY CASEY

BY: William R. Buege
WILLIAM R. BUEGE, Asst. Vice President

Melinda Green
WITNESS MELINDA GREEN

BY: Vernette Kroboth
VERNETTE KROBOTH, Assistant Secretary



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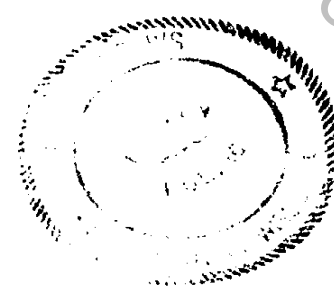
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on August 17, 1993, by WILLIAM R. BUEGE, Asst. Vice President and VERNETTE KROBOTH, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Dana Andrews
Dana Andrews NOTARY PUBLIC

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin

ILFMC (977)MTG
SR55B, 3/93
Batch: August 3, 1993



2358
8/25/93

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Loan #: 417786-7

ADDENDUM

PARCEL 1: THE WEST 20 FEET OF THE NORTH $\frac{1}{4}$ OF THAT PART OF LOTS 15, 16 AND 17, TAKEN AS ONE TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 55.20 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID TRACT 57.08 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN FRED W. BRUMMELL AND COMPANY'S SECOND LINCOLN-BRYN MAWR WESTERN SUBDIVISION OF THE WEST 330 FEET OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10.0 FEET OF THE SOUTH 75.50 FEET OF THE WEST 23.75 FEET OF LOTS 15, 16, AND 17, TAKEN AS ONE TRACT, IN FRED W. BRUMMELL AND COMPANY'S SECOND LINCOLN-BRYN MAWR WESTERN SUBDIVISION, AFORESAID.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 16610392, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

83782231