Recording request by / Return to:
Peelle Management Corporation
P.O. Box 1710. Campbell CA COST-

Send Any Notices to Assignee.

93783485

DEPT-01 RECORDING

T#6888 TRAN 3555 09/30/93 08:42:00 #7069 # \*-93-783485 \*-93-783485

COOK COUNTY RECORDER

93783485

Assignment of Mortgages

For Good and Val (30) Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORPORTION, a Rhode Island corporation whose address is 11200 Wast Parkland Avenue, Milwaukee, Wi 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION. Delaware corporation 4915 Independence Parkway, Tampa, FL 53634-7540

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL. County of Conk

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 4, 1993 FLEET MORTGAGE CORPORATION

Steven Pefferle

Vice President

93783485

MORTGAGE

Attest: Dereck Garcia Assistant Secretary

State of California County of Santa Clars

On May 4, 1993, before me, the undersigned, a Notary Public for said County and State, personally known to me to be the person that executed the foregoing instrument and state, personally known to me to be the person that executed the foregoing instrument of the foregoing instrument pursuant to a resolution of

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORPORATION.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 17:0, Campbell, CA
Pool: 180755 STCO: 12-031 IL Cook FINAL B.0 fleet210 90210 3 082793 FMC FNM 66 082710-0066





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COOK COUNTY, ILLINOIS.

State-County: 12-031 IL Cook Prepared by: Peelle Management Corporation

Document#: 082710~0056

## Schedule "A" to Assignment

Assignor: FLEET MORTGAGE CORPORATION Assignee: CHASE HOME MORTGAGE CORPORATION Original Mortgagors / Recording references: Inv. #: 16586986 pmc: 19431 FLT Ln #: 3205691 CMC Ln #: 7072147 Mortgagor: Wayne A. Hitchcock Mortgagee: Fieet Mortgage Corp. Recorded on: 09/08/92 Instrument: 92662990 Tax ID #: 27-26-205-038-1023 Property: 8148 W 168th Pl Unit 3e, Tinley Park, II 60477 UNIT D-3 EAST, LOT 70, TOSETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKLAND COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 87-476986, AS AMENDED FROM TIME TO TIME IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FLT Ln #: 320570. CMC Ln #: 7072155 Inv. #: 16586986 pmc: 19432 (2)

Mortgagor: James J. M. Conough, Katherine L. McDonough

Mortgage: Fleet Mortge Je Corp.

Recorded en: 09/08/92 inv. ment: 92-665927

Tex iv #: 19-35-314-075

Property: 3630 West 84th Placs, Chicago, II 60652

THE EAST 1/4 OF LOT 33 AND ALL COLOT 34 IN BLOCK 5 IN CLARK AND MARSTON'S SECOND ADDITION TO CLARKDALE SUBDIVISION

OF THE NORTHEAST 1/4 OF THE SOUT WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOS. Inv. #: 16586986 pmc: 19596 (3) CMC Ln #: 76/3358 FLT Ln #: 3214527 Mortgagor: Chicago Title And Trust As Trust a, Under Trust Agreement \* Mortgagee: Fleet Mortgage Corp.
Recorded on: 09/04/92 Instrument: 92659367
Tax ID #: 05-17-407-019 Property: 799 Lincoln Ave, Winnetka, II 60093 \*\*DATED 10/20/1982 & KNOWN AS TRUST NUMBER 1/62746 LOT 20 AND LOT 19 (EXCEPT THE SOUTH 19 FEET THERECS 17 BLOCK IN WINNETKA PARK BLUFF'S SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PART OF SECTIONS 16, 17 AND 20, TOWNSHIP 12 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

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