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Recording request by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

93783501

DEPT-01 RECORDING 129.50  
T#0000 TRIM 3555 09/30/93 08:45:00  
#7087 # \*--93-783501  
COOK COUNTY RECORDER

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORPORATION, a Rhode Island corporation  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation  
4915 Independence Parkway, Tampa, FL 33634-7540

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

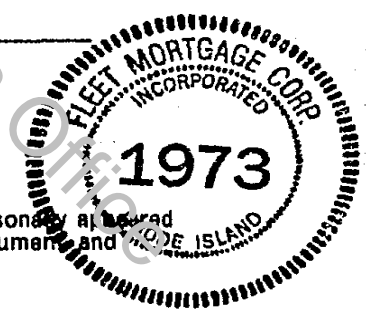
Dated: May 4, 1993  
FLEET MORTGAGE CORPORATION

93783501

By: Steven Pefferle  
Steven Pefferle  
Vice President

Dereck Garcia  
Attest: Dereck Garcia  
Assistant Secretary

State of California  
County of Santa Clara



On May 4, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and he acknowledged that he is Vice President of FLEET MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORPORATION.

Carmen A. Lucero

Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 186453 STCO: 12-031 IL Cook  
FINAL B.O fleet210 90210 3 082793 FMC FNM 84 082710-0084

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Pool: 186453  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation

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Document#: 082710-0084

## Schedule "A" to Assignment

Assignor: FLEET MORTGAGE CORPORATION  
Assignee: CHASE HOME MORTGAGE CORPORATION

### Original Mortgages / Recording references:

FLT Ln #: 3194264      CMC Ln #: 7070934      Inv. #: 16589125      pmc: 19274      ( 1 )

Mortgagor: James M. Zervos  
Mortgagee: Fleet Mortgage Corporation  
Recorded on: 09/01/92 Instrument: 92647175  
Tax ID #: 17104010051636  
Property: 155 Harbor Point #4706, Chicago, IL 60601  
SEE ATTACHED LEGAL DESCRIPTION

FLT Ln #: 3429033      CMC Ln #: 7085575      Inv. #: 16589126      pmc: 21475      ( 2 )

Mortgagor: Thomas D. McInerney, Lori Ann Conway  
Mortgagee: Fleet Mortgage Corporation  
Recorded on: 10/28/92 Instrument: 92802961  
Tax ID #: 19-34-428-020  
Property: 8615 S Keeler, Chicago, IL 60652

LOT 4 IN L. WOLF'S SUBDIVISION OF LOTS 1, 2, 3, 4, 13, 14, 15 AND 16 IN BLOCK 12 AND LOTS 13, 14, 15, AND 16 IN  
BLOCK 13 IN FREDERICK H. BAILETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF SECTION  
34, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID  
SECTION 34 AS LIES IN LOT 3) IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 3194264  
ST-CO CODE: 12-031

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## EXHIBIT "A"

PARCEL 1: UNIT 4706 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652.

PARCEL 3: EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON PLAN OF HARBOR POINT UNIT 1, AND SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652, ALL IN COOK COUNTY, ILLINOIS.

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APR 19 1964

PROPERTY TAX

PROPERTY TAX STATEMENT FOR THE YEAR 1963

APRIL 1964

PROPERTY TAX STATEMENT FOR THE YEAR 1963  
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