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Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$31.50  
T#8888 TRAN 3555 09/30/93 08:47:00  
#7077 # \*93-783513  
COOK COUNTY RECORDER

## 93783513

### Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORPORATION, a Rhode Island corporation  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation  
4915 Independence Parkway, Tampa, FL 33634-7540

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

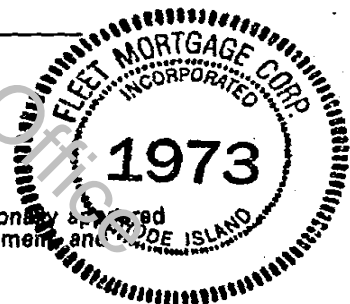
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 4, 1993  
FLEET MORTGAGE CORPORATION

93783513

By: Steven Pefferle  
Steven Pefferle  
Vice President

Attest: Berack Garcia  
Assistant Secretary



State of California  
County of Santa Clara

On May 4, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and he acknowledged that he is Vice President of FLEET MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORPORATION.

Carmen A. Lucero

Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 191797 STCO: 12-031 IL Cook  
FINAL B.O fleet210 90210 3 082793 FMC FNM 96 082710-0098

Handwritten initials/signature in the bottom right corner.

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Property of Cook County Clerk's Office

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Pool: 191797  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation

Page: 2

Document#: 082710-0096

## Schedule "A" to Assignment

Assignor: FLEET MORTGAGE CORPORATION  
Assignee: CHASE HOME MORTGAGE CORPORATION

### Original Mortgages / Recording references:

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FLT Ln #: 2884949	CMC Ln #: 7060394	Inv. #: 16591106	pmc: 17678	( 1 )
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Mortgagor: Michael Morgan, Christina M. Morgan  
Mortgagee: Fleet Mortgage Corp.  
Recorded on: 11/20/92 Instrument: 92-874451  
Tax ID #: 27-22-207-008

Property: 16243 South Haven Avenue, Orland Hills, IL 60477

LOT 8 IN BLOCK 5 IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1963, AS DOCUMENT NO. 18799020, IN COOK COUNTY, ILLINOIS.

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FLT Ln #: 3500635	CMC Ln #: 7090943	Inv. #: 16591107	pmc: 22523	( 2 )
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Mortgagor: Anthony K. Godwin, Marilyn Godwin  
Mortgagee: Fleet Mortgage Corp.  
Recorded on: 11/09/92 Instrument: 92-833238  
Tax ID #: 31-17-108-022

Property: 65 So White Oak Rd, Matteson, IL 60443

LOT 652 IN WOODGATE FREEN NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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FLT Ln #: 3821099	CMC Ln #: 7095180	Inv. #: 16591107	pmc: 23763	( 3 )
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Mortgagor: Shirley Kielbasa  
Mortgagee: Fleet Mortgage Corp.  
Recorded on: 11/19/92 Instrument: 92-862219  
Tax ID #: 06251150330000

Property: 926 Hartwood Dr, Streamwood, IL 60107

LOT 169 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT NUMBER 89030182, IN COOK COUNTY, ILLINOIS.

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