

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
AURELIA A. SIEBERT, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 22ND day of NOVEMBER, A.D. 19 89, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 89559708, and a certain Assignment of Rents dated the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. _____, to the premises thereina described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 15 IN ARTHUR R. MCINTOSH CRAWFORD AVENUE
ADDITION TO CHICAGO OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF
SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6054 SOUTH KOMENSKY
CHICAGO, ILLINOIS 60629

PERMANENT INDEX NO: 19-22-224-039-0000

DEPT-11 RECORDING \$28.50
T#8888 TRAN 3640 09/30/93 11.04.00
#7206 # *-93-783614
COOK COUNTY RECORDER

COOK County Clerk

93783614

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION**

OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE President**, and attested by its **ASST. Secretary** this 18TH day of SEPTEMBER, A.D. 19 93..

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Kathy Stice ASST. VICE, President
Attest: Carol L. Diaz ASST., Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, SHERRI L. DENO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the **ASST. VICE President** of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and CAROL L. DIAZ personally known to me to be the **ASST. Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 18TH day of SEPTEMBER, A.D. 19 93..
Sherri L. Deno
NOTARY PUBLIC

BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

B. *Handwritten signature* 9-3-93

Property of Cook County Clerk's Office

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