THIS INDERLY THE WITCH SERVED IN TWO LANDY OF TOTAL Secretary of Housing and Urban Development of Westing on L.C., gaving by and the after the Federal Housing Commissioner, Occurred for referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

DANTEL J. MCMANUS

930000083

thereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 22 IN BLOCK 2 IN THE "P. L. A. ADDITION TO PULLMAN", BEING A SUBDIVISION IN THE EAST \ OF THE NORTH EAST \ AND THE EAST \ OF THE SOUTH EAST \ OF SECTION IS, TOWNSHIP 37 NORTH, RANGE I4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLANOIS.

93783082

Commonly known as: Permanent Tue Hos:

10744 SOUTH LANGLEY 25~15~405~051

CHICAGO, ILLINOIS 60628

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing wet, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development wit (79 Stat. 667)

SAID CONVEYANCE I. Finae SUBJECT to all covenants, restrictions, casements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the understand on this 22nd day of September ,1993 has set hishand and seal as Acting Director of Housing Munigament , HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of vaid Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

985.85g On Review Expression north north Report Szeretary of Housing and Urban Development by Federal Housing Commissioner

Edward J. Himserger

Acting Director of Housing Management

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Exempt under F Act Section 4, R

Pstate

HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.

COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the May appointed, Acting Director of Housing Management , HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9.0293, by virtue of the authority vested inhim by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as free and voluntary act as Acting Director of Harring , HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary

of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this -

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

TOTAL TEN

Return to:

day of

CHICAGO IL belo52

16707 PETER ALEXANDER FILE NO. PA- 13145

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