

# UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-519529-2

93784408

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016



## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
FIRST FEDERATED, INC.

DEPT-01 RECORDING \$23.50  
TRAN 4147 09/30/93 12:03:00  
\*8194 \* -93-784408  
COOK COUNTY RECORDER

133 EAST OGDEN, SUITE #303  
HINSDALE, IL 60521

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 9-17-93 made and executed by

NICK A. GEROULIS AND NANCY GEROULIS, HUSBAND AND WIFE

93784407

to FIRST FEDERATED, INC. as Reception No.  
which said Mortgage or Deed of Trust was recorded on at Page of the office of the County Clerk and Recorded of COOK  
in book No. and which Mortgage or Deed of Trust covers property described as:  
County, ATTACHED HERE TO AND MADE A PART HERE OF.

PROPERTY ADDRESS: 4504 SOUTH MADISON  
BROOKFIELD, IL 60513

LOAN AMOUNT: \$ 50,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 17th day of Sept, 19 93

Signed, sealed, and delivered in the presence of:

By: [Signature]

Witness-  
By: [Signature]

By: [Signature]

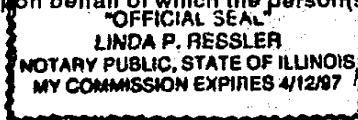
### ACKNOWLEDGEMENT

STATE OF  
COUNTY OF

(Corporate Seal)

On this 17th day of September, 19 93, before me the undersigned Notary Public personally appeared Timothy Lacy personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

My commission expires: \_\_\_\_\_

[Signature]  
Signature of Notary

REQUESTED AND PREPARED BY: \_\_\_\_\_

51367199ad  
Dow 317  
9/27/93

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Property of Cook County Clerk's Office

03/14/08

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PROPERTY OF  
COOK COUNTY CLERK'S OFFICE  
1000 N. LAKE ST. CHICAGO, IL 60611  
TEL: 312.603.4000 FAX: 312.603.4001

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9 3 7 0 4 1 0

LOT 13 IN VESSELINOVIC AND MISSBRUNNER, A SUBDIVISION OF LOT 27, (EXCEPT THE EAST 133.45 FEET THEREOF) THE WEST 33 FEET OF LOTS 28 AND 29, AND LOTS 50, 51 AND 52 (EXCEPT THE WEST 133.42 FEET THEREOF) IN ARTHUR T. MCINTOSH'S CONGRESS PARK FARMS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO LOTS 1 TO 5 INCLUSIVE, IN RICHARD'S RESUBDIVISION OF LOTS 28 AND 29 IN ARTHUR T. MCINTOSH'S CONGRESS PARK FARMS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

RECEIVED IN BATH DEPARTMENT

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