UNOFFICIAL COPY

STATE OF ILLINOIS COOK (A) TOWN/COUNTY: Loan No. 682/3557677/(FORD)

PREPARED BY AND WHEN RECORDED MAIL TO: FIRST FINANCIAL TITLE CO, ATTN: SHARI MURRAY, REF # HATC 4201 LAKE COOK RD 2ND FL NORTHBROOK, IL 60062

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage escribed below, the undersigned, being the present legal owner of said indebtedness and thereby entifled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: FO:3D C'TY BANK AND TRUST CO. TIUIT 4285 DATED NOVEMBER 1, 1984
Mortgagee: CRO'NN MORTGAGE CO.
Loan Amount: 52,756 37
Date Of Mortgage: 11:6-84
Date Of Recording: 71-.9-74
Pin Number: 29-09-415-0/1 0000
Prop Addr: 14901 PARKSIDE AVE., HARVEY, IL
Doclinstrument #: 27353457
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING T\$0011 TRAN 7345 09/30/93 08:57100 \$1668 \$ *-93-784497

COOK COUNTY RECORDER

and recorded in the records ofCO	County, <u>ILLINOIS</u> ,
IN WITNESS WHEREOF, the undersigned h	as cause, these presents to be executed onAUGUST 27, 1993
GAGE COMPA' MORTGAGE COMPANIERICA'S MORT	OMPANY, IORTGAGE COMPANY, INC. AND IGAGE COMPANY
SEAL	JANE EVLEP STATES DENT
1975	AOSE GIEHL
STATE OF MARYLAND	ASSISTANT SECRETARY 93784497
COUNTY OF FREDERICK) ss	Ox
personally appeared	e on the basis of satisfactory evidence) to be the persons who E PRESIDENT and ASSISTANT SECRETARY
	and officers, being authorized so to do, executed the foregoing contained and that such Corporation executed the within resolution of its Board of Directors.
WITNESS My hand and official seal. WAE HERS NOTARY PUBLIC	MAE HEBB (COMMISSION EXP. 05/13/95) NOTARY PUBLIC
BEDERICK CO. TO.	A TOP

(RMC2)

BOX 254

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UNOFFICIAL COPY STATE OF ILLINOIS

TOWN/COUNTY: COOK (A) Loan No. 682/3557677/(FORD)

ATTACHMENT "A"

LOT 23 IN BLOCK B IN SIBLEY RIVERSIDE HEIGHTS SUBDIVISION IN SECTION 9. H. HAN.

COOK COUNTY CLOTH'S OFFICE TOWNSHIP 3B NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S.

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