

ILLINOIS

UNOFFICIAL COPY

FUMC No. 0147618

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

93784593

DEPT-01 RECORDING \$23.00
T50011 TRAN 7363.09/30/93 13:11:00
#1779 *93-784593
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION

a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto SAMUEL J. FRANCIONE AND MARGARET F. SCHWIEGER
5 LAKESIDE COURT, SOUTH BARRINGTON, ILLINOIS 60010
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of JUNE 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 92459938, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 197 IN OSOUTH BAR LAKES UNIT 4 BEING A SUBDIVISION OF PARTS OF THE WEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH RANGE 9 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

01-22-460-028

93784593

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2ND day of JULY, 19 93.

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORPORATION

By: [Signature]
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

BOX 154

WHEN RECORDED, RETURN TO:
ATI Title Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

C932401 1 add re

