FUMC No. RELEASE OF MORTGAGE OR TRUST 0147618 9

23
FOR THE PROTECTION OF THE OWNER, THIS RELEASE 93784593 TO YES ON THE PROTECTION OF THE OWNER, THIS RELEASE 93784593 TO YES ON THE PROTECTION OF THE OWNER, THIS RELEASE 93784593 TO YES ON THE PROTECTION OF THE OWNER, THIS RELEASE 93784593 TO YES ON THE OWNER, THIS RELEASE 937845 TO YES ON THE OWNER, THE
SHALL BE FILED WITH THE RECURDER OF DEEDS OR THE STATE OF ME WEIGHT DE DESSE
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE reonit tran 7363.09/30/93 13:1110
MORTGAGOR OR DEED OF TRUST WAS FILED.
MORTGAGOR OR DEED OF TRUST WAS FILED. too delta-eques
FIRST UNION MORTGAGE CORPORATION , a corporation of the State of
NORTH CARULINA . for and in consideration of the payment of the
indebtedress secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is
all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM
unto SAMULL J. FRANCIONE AND MARGARET F. SCHWIEGER vi novir jiraditus at insurang object bearits on of northnograp
5 LAKESIDE COURT, SOUTH BARRINGTON, ILLINOIS 60010
heirs, legal representatives and assigns, all the rights title, interests claim or
demand whatsoever it may have acquired in, through one by: as centain Montgageyer
bearing date the 17TH day of State of 111 inches in the
Recorder's Office of COOK County, in the State of Illinois, in 1985
Book, of records, on Page, as Document No. 92459938,
to the premises therein described, situated in the County of COOK , State
of Illinois, as follows, to wit:
LOT 197 IN OSUTH BAR LAKES UNIT 4 BEING A SUBDIVISION OF PARTS OF THE WEST 1 OF THE SOUTHEAST 1 AND THE EAST 1 OF THE SOUTHWEST 1 OF SECTION 22, TOWNSHIP 42 NORTH RANGE 9 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
000 01-22-460-028 93784593
together with all the appurtenances and privileges thereunto belonging or
appertaining.
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these
presents to be signed by its ASSISTANT Vice President, and attested by
its Assistant Secretary, and its comporate seal to be hereto affixed,
this 2ND day of JULY 19 93 .
STATE IN THE PARTY OF THE PARTY
CORPORATE FIRST UNION MORTGAGE CORPORATION
THIS INSTRUMENT PREPARED BY: SEAL SINCE PROPERTY OF THE PROPE
REPARED 81:
ASSISTANT VICE PRESIDENT
First Union Mortgage Corporation KAREN K. FULLWOOD Post Office Box 18109
Raleigh, NC 27619 Attest: Las Books
ASSISTANT SECRETARY ROSE BARKLEY
/113U23 FUMC 2187 (7/87)

/113U23 FUMC 2187 (7/87)

UNOFFICIAL COPY

STATE OF NORTH CAROLINA	
COUNTY OF WAKE	, ss
I, TONI MCINTOSH	, a notary public in and for
said County, in the State afor	esaid, DO HEREBY CERTIFY that KAREN K.
FULLWOOD personally know	wn to me to be <u>ASSISTANT</u> Vice President
of the FIRST UNION MORTGAGE CO	ORPORATION, a corporation, and
ROSE BARKLEY person	nally known to me to be the Assistant
Secretary of said corporation,	and personally known to me to be the same
persons whose names are subscri	ibed to the foregoing instrument, appeared
before me inis day in person at	nd severally acknowledged that as such
ASSISTANT Vice Preside	ent and Assistant Secretary, they signed
and delivered the said instrume	ent and caused the corporate seal of said
corporation to be affixed there	eto, pursuant to authority given by the
Board of Directors of said corp	poration, as their free and voluntary act,
and as the free and voluntary	ect of said corporation, for the uses and
purposes therein set forth.	
GIVEN under my hand and my	set this 2ND day of JULY,
19 93	
	A: Malast Notary
	-A Walash Motory
	My Commission expires JULY 5, 1997
	Ty commission expires
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CORPORATION	
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