

UNOFFICIAL COPY

93784663

H.A. DAVIS  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

93784663

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE  
ILLINOIS 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 2897411

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORP.  
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 1993  
executed by  
SUZETTE R. DE SALVO, DIVORCED NOT SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93784662  
Cook County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 122 IN UNIT 2 OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A  
SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 6, 1960 AS DOCUMENT NUMBER  
1916169, IN COOK COUNTY, ILLINOIS.

03-36-307-015

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7365 09/30/93 13:29:00  
#1849 \* -93-784663  
COOK COUNTY RECORDER

Commonly known as:  
794 MARK AVENUE, DES PLAINES, ILLINOIS 60016  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Will

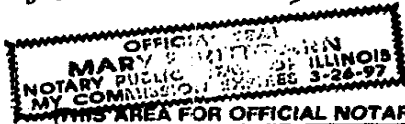
PREFERRED MORTGAGE ASSOCIATES, LTD.

On SEPTEMBER 22, 1993 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: Howard A. Davis  
HOWARD A. DAVIS  
ITS: PRESIDENT  
BY: Carol M. Kochan  
CAROL M. KOCHAN  
ITS: VICE PRESIDENT

WITNESS: Pamela M. Kresch  
Pamela Kresch

Notary Public Mary F. Ritgarn  
My Commission Expires 3/26/97 Will County,



2350

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