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93784797

LOAN # 114300562

ASSIGNMENT OF MORTGAGE

KNOW THAT SC FUNDING CORPORATION, A CALIFORNIA CORPORATION WITH ITS PRINCIPAL PLACE OF BUSINESS IN 4 PARK PLAZA SUITE 1200, IRVINE CA 92714 (HEREINAFTER CALLED THE "ASSIGNOR"), IN CONSIDERATION OF AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, PAID BY FEDERAL HOME LOAN MORTGAGE CORPORATION

(HEREINAFTER CALLED THE "ASSIGNEE"), HEREBY SELLS, ASSIGNS, WARRANTS AND CONVEYS UNTO THE ASSIGNEE THAT CERTAIN MORTGAGE DATED SEPTEMBER 23 1993, MADE BY DAVID M. CAMATONI AND ANNETTE L. CAMATONI, HIS WIFE, AS JOINT TENANTS

TO ASSIGNOR IN THE PRINCIPAL SUM OF FIFTY FIVE THOUSAND DOLLARS (\$ 55000.00) AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON CONCURRENTLY HERewith, 19 AS DOCUMENT NO. 93784796, ON REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH THE NOTE DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO GROW DUE THEREON WITH INTEREST, TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

THE WORDS "ASSIGNOR" AND ASSIGNEE" SHALL BE CONSTRUED AS IF THEY READ "ASSIGNORS" AND "ASSIGNEES" WHENEVER THE SENSE OF THIS INSTRUMENT SO REQUIRES.

IN WITNESS WHEREOF, THE ASSIGNOR HAS DULY EXECUTED THIS ASSIGNMENT THE 23 DAY OF SEPTEMBER, 19 93

SC FUNDING CORPORATION

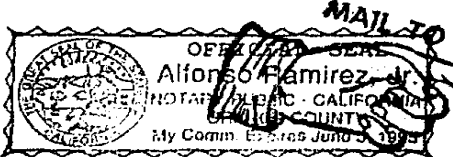
BY: [Signature]
TITLE: JAY D. MARX
VICE PRESIDENT

ATTEST: (SEAL)
BY: _____
TITLE: _____
SOC SEC. # _____
STATE OF CALIFORNIA
COUNTY OF ORANGE

DEPT-01 RECORDING \$23.50
T#0000 TRAF 4150 09/30/93 14:27:00
#8283 # 93-784797
COOK COUNTY RECORDER

I, ALFONSO RAMIREZ JR., A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT JAY D. MARX WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH VICE PRESIDENT OF SAID CORPORATION APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 23 DAY OF SEPTEMBER OF 19 93



[Signature]
ALFONSO RAMIREZ, JR.
NOTARY PUBLIC,
MY COMMISSION EXP.: 6-5-95

RETURN TO: SC FUNDING CORP.
4 PARK PLAZA, #1200
IRVINE, CA 92714
ILLINOIS

2380

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9 3 7 5 4 7 7

Lot 17 in Block 11 in Goss, Judd and Sherman's West Division Street Home Addition, a subdivision of the Northwest 1/4 of Section 3, Township 39 North, Range 12, East of the Third Principal Meridian, (except the North 63 acres) in Cook County, Illinois.

P.L.N.15-03-115-035
1604 NORTH 22ND AVENUE, MELROSE PARK, IL 60160

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