

UNOFFICIAL COPY, PIF L41C

RELEASE OF LIEN

93784920

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of ONE HUNDRED NINETY ONE THOUSAND SEVEN HUNDRED and NO/100 dollars (\$191,700.00), dated AUGUST 31, 1992, and executed by ALEX M. LIBERMAN AND KATHRYN L. JOHNSON, HUSBAND AND WIFE payable to BANCPLUS MORTGAGE CORP.

GAGE PB # 74338C

more fully described in a MORTGAGE, duly recorded in DOCUMENT #, 92657545, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

23B NEW

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY: 714 W. Fullerton
CHICAGO, IL 60614

Tax#: 14-28-312-086-1003

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this AUGUST 24, 1993.

Attest:

Susan Naylor
SUSAN NAYLOR
ASSISTANT SECRETARY
STATE OF TEXAS
COUNTY OF BEXAR

BancPLUS Mortgage Corp.
By *Rachel Cuellar*
RACHEL CUELLAR
VICE PRESIDENT



93784920

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on AUGUST 24, 1993.

PAMELA J. WRIGHT
Notary Public, State of Texas
My Commission Expires 10-24-95
Requested By

Pamela J. Wright
PAMELA J. WRIGHT
Notary Public in and for the
State of Texas

J GRAINGER
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 1659144041
Loan No. 10489608
PF20 - 6017 - 082093

PFDT: 93-06-15

MAIL TO: Alex LIBERMAN
714 W. Fullerton #2
CHICAGO, IL 60614

BOX 333 - TH

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0502 2500

Property of Cook County Clerk's Office

0502 2500

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 SEP 30 AM 9:04

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007382500 D1
STREET ADDRESS: 714 W. FULLERTON PARKWAY UNIT 2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-28-312-086-1003

LEGAL DESCRIPTION:

UNIT 2-714 IN 714 WEST FULLERTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 95 AND 96 TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 25.53 FEET WEST OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 76 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 36 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 3.50 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 28 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT, THENCE EAST ALONG SAID NORTH LINE 34.20 FEET TO THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 140 FEET MORE OR LESS TO THE SOUTHEAST CORNER THEREOF, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT TO POINT OF BEGINNING IN DAVIS SUBDIVISION OF THE SOUTH 836 FEET OF OUT LOT "F" IN WRIGHTWOOD A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 5, 1985 AS DOCUMENT 85268483 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR RIGHT OF WAY IN AND OVER THE CEMENT WALK LOCATED ON THE FOLLOWING DESCRIBED PROPERTY AS GRANTED IN AN EASEMENT AGREEMENT RECORDED NOVEMBER 16, 1949 AS DOCUMENT 14677179:

THAT PART OF LOTS 95 AND 96 TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 25.53 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 76.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 36.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 3.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 28.0 FEET, MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG SAID NORTH LINE, 15.85 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, 140.0 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 24.53 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN DAVIS' SUBDIVISION OF THE SOUTH 836.0 FEET OF LOT "F" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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