

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NORTHWEST NATIONAL BANK

93784007

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1985 AND KNOWN AS TRUST NUMBER 110691 AND NOT INDIVIDUALLY

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LAKE VIEW TRUST AND SAVINGS BANK

bearing date the 21st day of APRIL, A. D. 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 87231326

and through mesne assignments of record assigned to NORTHWEST NATIONAL BANK OF CHICAGO

by assignment dated APRIL 21, 1987, and recorded in said County and State in Book of Records on Page as Document 87231327, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK F/K/A NORTHWEST NATIONAL BANK OF CHICAGO TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6/12/1992 AS DOCUMENT NO. 92470876 IN COOK COUNTY, ILLINOIS.

THE SOUTH 1/2 OF LOT 21 IN BLOCK 1 IN OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART WEST OF RAILROAD IN SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6620 W. CORNELIA, CHICAGO, IL 60634  
PERMANENT INDEX NO: 13-19-403-021-1000

93784007

"This instrument filed For Record By [Signature] As An Accommodation Only It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

11th day of FEBRUARY, A. D. 19 93.

This instrument prepared by F. Zetti LASALLE TALMAN HOME MORTGAGE CORPORATION

By: [Signature] LOAN SERVICING OFFICER  
Attest: [Signature] LOAN SERVICING OFFICER

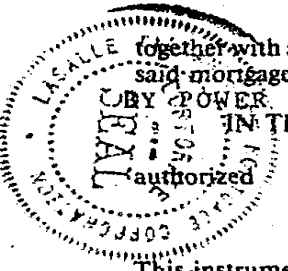
LASALLE TALMAN HOME MORTGAGE CORP.  
4242 N. HARLEM AVE.  
Address NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 14

2700

2869-26-SMS



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State of Illinois }

S.S. 3, \_\_\_\_\_

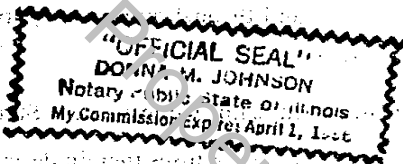
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that LOAN SERVICING OFFICER of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION\*

and \_\_\_\_\_, LOAN SERV. OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and LSO \_\_\_\_\_, respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said LSO \_\_\_\_\_ did also then and there acknowledge that he, as custodian of the corporate seal of said \* \_\_\_\_\_, did affix the said corporate seal of said \* \_\_\_\_\_, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* \_\_\_\_\_ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 11th day of February 19 93.

*Donna M. Johnson*  
\_\_\_\_\_  
Notary Public



DEPT-61 RECORDINGS \$27.00  
T#9999 TRAN 1022 09/30/93 11:07:00  
#9352 # \*73-784007  
COOK COUNTY RECORDER

93784007

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

93784007

RECORD AND RETURN

-TO-

GREGORY AND PANELA MAYOR

6620 W. CORNELIA

CHICAGO, IL 60634

LASALLE TALMAN HOME MORTGAGE CORP  
5443 N. HARTSHORN AVE  
CHICAGO, IL 60630

FORM NO. 300-20000-02