

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.s.b.

Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: CHARLIE

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

DEPT-01 RECORDINGS

\$23.50

T#9999 TRAN 1034 09/30/93 14:52:00

#9421 # \*93-784074

COOK COUNTY RECORDER

93784074

SPACE ABOVE THIS LINE FOR RECORDING DATA

**ASSIGNMENT OF MORTGAGE  
(Corporate)**

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **PRIME MORTGAGE ASSOCIATES, INC.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of ----- **TEN** ----- Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **1ST** day of **SEPTEMBER, 1993** made by

**DANIEL F. BURTIS AND TAMI V. BURTIS, HIS WIFE**

93784074

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

**LOT 5 ( EXCEPT THE EAST 145 FEET THEREOF ) IN BLOCK 9 IN THE PART OF EAST HINSDALE AND WESTERN SPRINGS RESUBDIVISION OF THE EAST HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Doc. no. \_\_\_\_\_

PIN # 18-08-403-003

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **1ST** day of **SEPTEMBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **1ST** day of **SEPTEMBER, 1993**  
**PRIME MORTGAGE ASSOCIATES, INC.**

Attest: Erin Burton  
**ERIN BURTON**

By: Andrew D. Tressler  
**ANDREW D. TRESSLER**  
Its Attorney-in-Fact

STATE OF ILLINOIS  
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this **1ST** day of **SEPTEMBER, 1993** by **ANDREW D. TRESSLER** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: **5-5-97** Charlie A. MacDougall  
(Seal) **Notary Public**



LAND TITLE CO.

2-308289-C3

4411

93784074

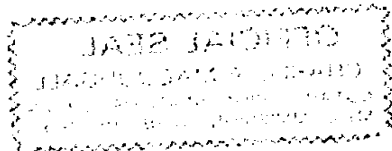
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COOK COUNTY