## **UNOFFICIAL** GOPY

93784074

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, i.e.b.

100 Mittel Drive Addtes:

Wood Onle, Illinois 80191
This instrument Prepared by: CHAR

Address.

Property Apprelsers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(4):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDINGS

T#9999 TRAN 1034 09/30/93 14:52:00

\*-93-784074 ##### B

COOK COUNTY RECORDER

93784074

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**ASSIGNMENT OF MORTGAGE** (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIME MORTGAGE ASSOCIATES, INC.

party of the first part, a corporation existing under the laws of the State of ILLINOIS in consideration of the sum of-----TEN-----TEN----and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.S., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or refere the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, he stranted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 1ST SEPTEMBER, 1993 loade by

DANIEL F. BURTIS AND TAMI V. BURTIS, HIS WIFE

93784070

, Page and recorded in Official Records Book , public records of County, upon the following described piece or parcel of land, situate COOK and being in cook County, to wit:

LOT 5 (EXCEPT THE EAST 145 FEET THEREOF) IN BLOCK 9 IN THA FRART OF EAST HINSDALE AND WESTERN SPRINGS RESUBDIVISION OF THE EAST HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOC. NO.

PIN # 18-06-403-003

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 1ST day of SEPTEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part lias caused these presents to be signed in its name by an Authorized Representative and attested to.

this 1ST

day of SEPTEMBER, 1993

PRIME MORTGAGE ASSOCIATES, INC.

STATE OF ILLINOIS COUNTY OF

ANDREW D. TRESSLER

The foregoing instrument was acknowledged before me this day of SEPTEMBER, 1993 IST by ANDREW D. TRESSLER

an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Notary Public

OFFICIAL SEAL CHARLIE A MACDOUGALL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05/05/97 

HMS 5032 - HMU 8203 1/93

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