

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED

Loan No.: 958554-8
PIF: 08/24/93

Prepared By: Myra Burgess
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93784259

51360732 Amy H 92191734
HCL16195 A Amy
CEL09215

93784259

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,
Attorney in Fact for Federal Home Loan Mortgage Corporation,

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: ELLA C. MINARIK, A WIDOW

Name of Mortgagee:

SEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #3990565; AUGUST 26, 1991

Address of Property: 8974 N. Western
Des Plaines IL 60016

Tax ID No.: 09-14-308-016-1218

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: September 20, 1993

HOUSEHOLD BANK, F.S.B.


SEAN ROCKWAY, Asst. Vice President

DEPT-01 RECORDING \$23.50
T#0000 TRAN 417 09/30/93 11:37:00
#8044 * -93-784259
COOK COUNTY RECORDER

93784259

State of Illinois)
County of DuPage)

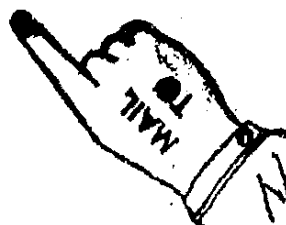
On September 20, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this September 20, 1993.


Notary Public/Commission Expires:

"OFFICIAL SEAL"
Brian James Randolph
Notary Public, State of Illinois
My Commission Expires 5/4/97

When recorded, please return to: Ella C. Minarik
8974 N. Western
Des Plaines IL 60016

IL651
HPT



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Property of Cook County Clerk's Office

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Loan No.: 958554-8

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT D-103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN BALLARD POINT CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25261198
AND FILED AS DOCUMENT NUMBER LR3133750, IN THE SOUTHWEST 1/4 OF
SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
HPT

Property Of Cook County Clerk's Office

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