UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 011822864

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit:

LOT 16 IN BLOCK 1 IN PLUM GROVE CREEK, PHASE 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1977 AS DOCUMENT NUMBER 24111241, IN COOK COUNTY, ILLINOIS. PN#02-27-303-002

93784276

DEPT-01 RECORDING \$23.50

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby arknowledged does hereby Remise, Convey, Release and Quit-Claim unto

CHARLES G. CCARTHY AND ROSEMARY J. MCCARTHY, HIS WIFE

CCOK and State of Illinois, all the right, title, interest, claim of the County of or demand whatsoever it may have acquired in the above described premises, through or by a certain DECEMBER, 1988 mortgage deed bearing date (ne 27 day of recorded or registered in the ordue of the Recorder of Deeds or Registrar of Titles of as Document County in the State of Illinois, in Volume of Records, on page and a certain Assignment of Rents bearing date the 88597137 and recorded or registered in the office of the Recorder of Deeds

or Registrar of Titles of

COOK

County in the State of Illinois, in Volume

of Records, on page

as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR CANINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary, day of

SEPTEMBEX, 1993

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ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

MICHAEL J. O'CONNOR

Assistant Secretary

RATMOND F. SEIFFERT

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for sald County in the State aforesaid, DO HEREP: CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set

Given under my hand and notarial seal, this

16 day of SEPTEMBER, 1993 Heline B. Halerali Notary

This instrument was prepared by

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

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REFI TO 051881934 CHARLES G. MCCARTHY & ROSEMARY J. MCCARTHY ROLLING MEADOWS, IL 60008 2610 MILL CREEK LANE Toperty or Coot County Clert's Office

