\$23.50 99:00 6

LOAN NO. 232~189317~3	DEPT-91 RECORDING   50   14:00   14:00   14:00   14:00   14:00   17:311   17:311   17:311   17:311   17:311   17:311   17:311   17:311   17:311   17:311   17:311   17:311   17:311   17:311   17:311   17:311
ASSIGNMENT OF MO	RTGAGE COOK COUNTY RECORDER
FOR VALUE RECEIVED, The Chase Manhattan Bank, N.A., located ("Assignor"), does by these presents hereby grant, bargain, sell, assign, training August 26, 1993 unto Cias trustee, under that certain Pooling and Servicing Agreement dated as o	d at One World Trade Center, New York, New York  nsfer and set over, without recourse, effective as of  tibank, N.A. ('Assignee')  f August 1, 1993 , for  1993-J (Chase Mortgage Finance Corporatioe) , all of its right, title and interest, as holder theroof.
Executed by: WILLIAM G. SPIES and ANDREA J. BARR	ON, HUSBAND AND WIFE
Payable to: CHASE MANHATTAN PERSONAL FINANCIAL	SERVICES, INC.
Recorded on WAF 10, 1993 in Block 9344	cipal Amount Secured: \$560,000.00  [1] (1) (2) Page of Recorder's the State of Illinois.
Property: Permanent le	ndex No.: 04-17-403-011-0000
LOT 6 IN WHISPERWOODS OF NORTHBROOK, BEING A THE NORTH WEST 1/4 OF THE SOUTH PAST 1/4 OF S RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIA NORTH 821.50 PEET THEREOT, ACCORDING TO THE P 17, 1989, AS DOCUMENT 89497600, IN COOK COUNT	ECTION 17, TOWNSHIP 42 NORTH, N, EXCEPTING THEREPROM THE LAT THEREOF RECORDED OCTOBER
3101 Whisperwoods Court, Northbrook, Illinois	60062
Together with the note or obligation described in said mortgage and all me	oneys due and to become due thereon, with interest.
TO HAVE AND TO HOLD the same unto the Assignee and to the succe forever, subject however to the right and equity of redemption, if any th described, their heirs and assigns forever.	ere be, of the maker(s) of the mortgage hereinabove
IN WITNESS THEREOF, the Assignor has caused its corporate seal to be by its proper officers this 17th day of August, 1993	e hereto affixed and these presents to be duly executed
(SEAL) THE	CHASE OF NHATTAN BANK, N.A.
^	a little a fab.
ATTEST:	trick Manager, Vice President
Dorothy Pennell, 2nd Vice President	onald Cary Andular, 2nd Vice President
STATE OF Florida	
COUNTY OF Palm Beach	
I the undersigned, a Notary Public in and for said County, in the State at	foresaid, DO HEREBY CERTIFY that
Patrick Mahanger , personally known to me to be	the Vice President of The Chase Manhattan
Bank, N.A., and Roandl cary Andujar personally kn corporation and personally known to me to be the same persons whose	own to me to be the 2nd VP Secretary of said names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as they signed and sealed the said instrument pursuant to authority given by the and voluntary act and as the free and voluntary act of said corporation, for the said corporation, for the said corporation and voluntary act of said corporation.	such Vice President and 2nd VP Secretary the Board of Directors of said corporation as their free
Given under my hand and official scal, this 17th day of August	
Notarial SANDRA L. OLUGAN MY COMMISSION # 0229229 DOWES Faboury 9, 1997 SAndra L.	maia & Liligan Gilligan Notary Public

Prepared by: Jeannie Voudy

When Recorded Return To: THE CHASE HANHATTAN BANK, N.A. 1900 Corporate Blvd. N.W. Suite 110 Executive Row II Boca Raton, PL 33431

2083 (10) nev. 11/1/91