

TALMAN HOME

UNOFFICIAL COPY

93785276

Talman Home Federal Savings and Loan Association
Home Office: 4801 South Noble Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 14-021-4685-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

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Box 169
2042
63545
REITC C

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES L. QUARLES AND WIFE WILLIE MAE (J)**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25933047** to the premises therein described to-wit:

LOTS 3 AND 4 IN BLOCK 139 IN HARVEY A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN.

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Property Address: 15204 S. Page HARVEY IL 60426 ✓
Permanent Index Number: 29-18-212-025-8026 ✓



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of May, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Harrelly*
Consumer Loan Officer

By: *Lois P. Duffin*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Joan Marie Brandy
Notary Public
My Commission Expires August 2, 1989

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: James Lewis Quarles
15204 Page St.
Harvey, Ill. 60426

UNOFFICIAL COPY

RELEASE OF MORTGAGE

THE ABOVE IS FOR RECORDS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

has released the mortgage of the above described premises to the order of the State of Illinois, County of Cook, Illinois, and the County Clerk of Cook County, Illinois, for the purpose of recording the same.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and the seal of the County of Cook, Illinois, at Chicago, Illinois, this 30th day of September, 1993.

COOK COUNTY, ILLINOIS
FILED FOR RECORD
03 SEP 30 AM 11:48



Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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