

RELEASE OF MORTGAGE

Loan No. 105304-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MONTELL M. ROGERS and BLANCHE L. ROGERS, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2306412 to the premises therein described to-wit:

THE SOUTH 25 FEET OF LOT 8, THE NORTH 15 FEET OF LOT 9 IN THE SUBDIVISION OF LOT 12, IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 25, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM LOTS 12 AND 13, THAT PORTION THEREOF TAKEN FOR STREETS).

DEPT-11 RECORDED \$23.50  
T#5555 TRAN 2208 10/01/93 13:51:00  
#8602 # \*-93-786766  
COOK COUNTY RECORDER

Property Address: 7339 S CONSTANCE CHICAGO IL 60649  
Permanent Index Number: 20251280110000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of JUNE, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Tracy Shawna*  
Loan Servicing Officer

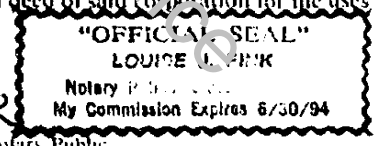
By: *James J. Fink*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

93786766

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*James J. Fink*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
SPATAFORA  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Marlem Avenue  
Norridge, Illinois 60634



BLANCHE L. ROGERS

7339 S CONSTANCE

CHICAGO IL 60649

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Handwritten mark*

*2350*

*INV 45673 1/4 My*

UNOFFICIAL COPY

MAR 14 2011

1001 100 100

Property of Cook County Clerk's Office

93786766