

# UNOFFICIAL COPY

93787142

WHEN RECORDED MAIL TO:  
TITLE RECON TRACKING  
DIR OF RECORDING INFORMATION  
301 E. OLIVE AVENUE, STE 300  
BURBANK, CA 91502  
PREPARED BY: Steve Wagner

DEPT-01 RECORDING \$23.50  
T#8888 TRAM 3879 10/01/93 10:45:00  
#7532 # \*-93-787142  
COOK COUNTY RECORDER

LOAN NO. 66608914 INVESTOR: 902 RECON NO: USB-0224568

### RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ANGSHUMAN CHATTERJEE AND ANUSEI CHATTERJEE, HIS WIFE to Mortgagee Centrust Mortgage Corporation, dated N/A,

Recorded on May 27 1987 as Inst.# 87285255 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 07-08-400-011

PROPERTY ADDRESS: 1530 W. NEWCASTLE LANE, HOFFMAN ESTATES, IL 60195

LEGAL DESCRIPTION: See attached for legal description.

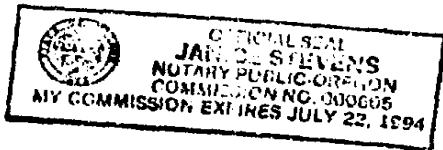
Fay Kapaun  
Fay Kapaun  
Mortgage Servicing Officer  
U.S. BANCORP MORTGAGE COMPANY

### Corporate Acknowledgement

STATE OF Oregon )  
COUNTY OF MULTNOMAH )

On 9-14-93 before me, the undersigned Notary Public, personally appeared the above named, **Fay Kapaun**, as **Mortgage Servicing Officer**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Janice Stevens  
NOTARY PUBLIC - COMMISSION EXPIRES:



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Handwritten initials or signature at the bottom right corner.

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SEATED

STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF THE COURT

Property of Cook County Clerk's Office

SEATED

93757142

ILLINOIS STATE ARCHIVES

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RECORDS SERVICES

LOT 4 IN BLOCK 228 IN THE HIGHLANDS WEST AN ESTATE BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 21 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES SOMERSET TOWNSHIP AS ACCORDING TO THE MAP THEREOF RECORDED JUNE 12, 1968, AS DOCUMENT NO: 20516893 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO: 07-01-100-011 *GC 02m.*

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