| This Indenture Mithenseth Quat be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | yangur, Storaidsy, 78 me and, divorced and not since remarkied                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of the County of COOK and State of LLLINO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S for and in consideration of TEN AND NO/100                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | kl and valuable considerations in hand paid, Convey                                                                                                                                                                              |
| and Warrant unto the FIRST BANK AND TRUST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COMPANY OF HALINOIS, a corporation of Illinois, as Trustee                                                                                                                                                                       |
| under the provisions of a trust agreement dated the 26TIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | day of FEBRUARY 19.8B , known as                                                                                                                                                                                                 |
| Trust Number 10-1458 , the following described real esta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | te in the County of COOK and State of Illinois, to-witi                                                                                                                                                                          |
| LOT 14 IN BLOCK 55 IN WINSTON PARK NORTHWE<br>IN SECTION 12 AND SECTION 13, TOWNSHIP 42<br>THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE<br>RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS<br>DOCUMENT 19020710 IN COOK COUNTY, ILLINOIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NORTH, RANGE 10, EAST OF THE<br>PLAT THEREOF RECORDED IN THE<br>ON JANUARY 13, 1964 AS                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | THIS INSTRUMENT WAS PREPARED BY.                                                                                                                                                                                                 |
| Exempt under not or one of Daragraph Section Real Estate Januaries Fax Acts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MICHAEL S. KALITOWSKI                                                                                                                                                                                                            |
| All low let have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FIRST BANK AND TRUST CO. OF ILLINDIS                                                                                                                                                                                             |
| 10 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 300 EAST NORTHWEST HWY.                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DEPA-THE LIMING 60062 \$25.50<br>THOUSEN THE ENDING 101017 14:17:00                                                                                                                                                              |
| Permanent Real Estate Index No. 02-13-113-014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . 47649 # *93-787255                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93787255 COOK COUNTY RECORDER                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nances upon the trusts and for the uses and purposes herein and in said                                                                                                                                                          |
| to dedicate parks, streets, highways or alleys and to vacate any subdisired, to contract to sell, to grant options to purchase, to cell, on any premises or any part thereof to a successor or successor of the outst and powers and authorities vested in said trustee, to donate, to de le ate, thereof, to lease said property, or any part thereof, from time, of the future, and upon any terms and for any period or periods of time, not or enew or extend leases upon any terms and for any period or priod or prior to renew or extend leases upon any terms and for any period or prior to renew or extend leases upon any terms and for any period or prior to previsions thereof at any time or times hereafter, to contract to make those to purchase the whole or any part of the reversion and to contract als, to partition or to exchange said property, or any part thereof, for kind, to release, convey or assign any right, title or interest in or about deal with said property and every part thereof in all other ways and for get the same to deal with the same, whether similar to or different from the convexed, contracted to be sold, leased or mortagued by said trustee. | said premises, or to whom said premises or any part thereof shall beas                                                                                                                                                           |
| quire into the necessity or expediency of any act of said trustee, or hareement; and every deed, trust deed, mortgage, lease or other linstonchisive evidence in favor of every person relying upon or claiming time of the delivery thereof the trust created by this indenture and by time or other instrument was executed in accordance with the trusts, cagreement or in some amendment thereof and binding upon all bene empowered to execute and deliver every such deed, thust deed, lease, successor or successors in trust, that such successor or successors in trust, that such successor of successors in trust, that such successor of successors in trestate, rights, powers, authorities, duties and obligations of its, his or.  The interest of each and every beneficiary-heredinder and of all pings, avails and proceeds arising from the sale or other dispositions of property, and no beneficiary hereunder shall have any title or interest, in the earnings, avails and proceeds thereof as aforesaid.                                                                                                                                                                           | nersons claiming under them or any of them shall be only in the earn-<br>of said real estate, and such interest is hereby declared to be personal<br>legal or equitable, in or to said real estate as such, but only an interest |
| If the title to any of the above lands is now or hereafter registerer certificate of title or duplicate thereof, or memorial, the words "in trimport, in accordance with the statute in such case made and provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | i, the Registrar of Titles is hereby directed not to register or note in the ust;" or "upon condition," or "with limitations," or words of similar                                                                               |
| And the said grantor hereby expressly walve S virtue of any and all statutes of the State of Illinois, providing for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and release S any and all right or benefit under and by exemption of homesteads from sale on execution or otherwise.                                                                                                             |
| in Witness Whereof, the grantor aforesaid ha S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | hereunto set HIS hand and seal this                                                                                                                                                                                              |
| C 21ST day SEPTEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . 19 <u>. 93</u> :                                                                                                                                                                                                               |
| DONALD W. SHEPARD (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (SEAL)                                                                                                                                                                                                                           |
| (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (SEAL)                                                                                                                                                                                                                           |
| The following is for in the fill and a second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | only and is notes part of this deed.                                                                                                                                                                                             |
| the ronowing is for his month of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ADDRESS OF PROPERTY:                                                                                                                                                                                                             |
| Mail Trust Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 926 E. SAYLES, PALATINE, ILLINOIS 60067                                                                                                                                                                                          |
| Recorded First Bank & Trust Company of Illinois Deed 35 North Brockway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SEND SUBSEQUENT TAX BILLS TO: DONALD W. SHEPARD                                                                                                                                                                                  |
| To: Palatine, Illinois 60067                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 926 E. BAYLES, PALATINE, ILLINOIS 60067                                                                                                                                                                                          |

## **UNOFFICIAL COPY**

Palatine, !llinois 60067 (312) 358-6262 First Bank and Trust Company of Illinois

Foca 65-7% Bastdona, Inc.

G2 334

First Bank and Trust Company of Illinois Palatine, Illinois

TRUSTEE

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TRUST NO.

WARRANTY DEED

TALANKE, LEINOIS 60067 300 年 NOSTHWEST HIGHWAY TALANCE CO OF ILLINOIS

93787255

County Clay WY COMMISSION STIMS 5-1-86 MORN 6-10, - SIER OF HILLOWSKI MUNCHENT I KYTLLOWSKI USENT.

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| HIS I'ce and        | d instrument as          | elivered the sa   | ed, sealed and d | ngie <u>alf</u>                   |
| :knowledged tha     | ils day in person and ac | d before me th    | rument, appeare  | o the foregoing insti             |
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COUNTY OF COOK **SLYLE OF ILLINOIS** 

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93/3/ 33

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| business or acquire title to real estate under the laws of the State of Illinois.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11.1 Paragraphic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Dated: SEPTEMBER 21 , 1993 Signature: Michael Configuration Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Subscribed and sworn to before me by the said AGENT this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Notary Public BENJAMIN D. DOPREI  MY COMMISSION EXPIRES 8/10/94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| The grantee of his/her agent aflirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to up business or acquire and hold title to real estate in Illinois, a pertnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. |
| ARRIGARIAN AGGILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| the said AGENT this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Notary Public SEPTEMBER , 1993 .    OFFICIAL SEAL "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Note: Any person who knowingly subrites a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.                                                                                                                                                                                                                                                                                                                                                   |
| (Attach to deed or ABI to be recorded in Cook County - Illinois, if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real estate Transfer Tax Act.)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office