

UNOFFICIAL COPY

ILLINOIS  
PREPARED BY: Brenda K Holler  
AFTER RECORDING, PLEASE MAIL TO:

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7391 10/01/93 14:12:00  
#2249 \* -93-788453  
COOK COUNTY RECORDER

LOAN # 374066-9 BH

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

09205315

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC. METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto WILLIAM M. CARLASCIO AND KAY K. CARLASCIO heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 08-19-86, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 8638164 to the premises therein described situated in the County of COOK, Illinois, to wit:

27-14-305-031

Lot 14 in Block 12 in First Addition to Pacesetter Park, Harry W. Quinn Memorial Subdivision, a Subdivision of Block 8 in Pacesetter Park, a Subdivision of part of Lot 1 in Tys Gouven's Subdivision and part of Lot 14 in Subdivision of Lot 4 in Tys Gouven's Subdivision in the South West Fractional Quarter of Section 12 and part of Section 15, Township 16 North, Range 14, East of the Third Principal Meridian, also part of Lot 2 in Tys Gouven's Subdivision in the South West Fractional Quarter of Section 14 and part of Section 15, Township 16 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. 93788453 its Asst.  
16033 S. Gibson Ave., South Holland, Illinois 60473  
Real Estate Tax No. 29-14-305-031

RETURN TO BOX.



ATTEST:

Velmeta M. Hillers  
Velmeta M. Hillers Asst. Secretary  
STATE OF KANSAS )  
) ss.

BY: Kathryn A. Pedon  
Kathryn A. Pedon Vice President

2350 m

COUNTY OF JOHNSON )

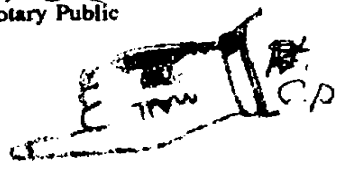
I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 21st day of July, 1993.

Brenda K Holler  
Brenda K Holler Notary Public



My Commission Expires: 6-18-97

MR & MRS CARLASCIO  
16033 GIBSON  
South Holland Ill. 60473



UNOFFICIAL COPY

Property of Cook County Clerk's Office

52555555

# UNOFFICIAL COPY

South Holland Ill. 60473

Mrs. CARLISLE  
16033 DOPSON

My Commission Expires: 6-18-97



Brenda K Holler  
Notary Public

I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth, GIVEN, under my hand and official seal this 21st day of July, 1993.

COUNTY OF JOHNSON  
)  
)  
STATE OF KANSAS  
Velmeta M. Hillers  
Asst. Secretary

BY: Kathryn A. Pedon  
Vice President

*Velmeta M. Hillers*

ATTEST:



Property Address: 16033 S. DOPSON AVE., SOUTH HOLLARD, ILL. 60473 together with all appurtenances and privileges thereunto belonging or appertaining.  
IN WITNESS WHEREOF, I have caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereunto affixed, this 21st day of July, 1993.  
Metmor Financial, Inc.

SEE ATTACHED:

L. INC., a  
corporation  
hereof is hereby  
represented  
whichever it  
may be in the  
State of Illinois, to

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

DEPT-01 RECORDING 14:12:00  
140011 TRAN 7391 10/01/93 14:12:00  
42249 \* -93-788453  
BOOK COUNTY RECORDER

ILLINOIS  
PREPARED BY: Brenda K Holler  
AFTER RECORDING, PLEASE MAIL TO:

93788453

51350260