

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded

93788711

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

23<sup>00</sup>  
B

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK  
XXXXXXXXXXXXXXXXXX XX XXX,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto T. DEUSZ SAMOLYK AND HALINA SAMOLYK, HIS WIFE  
(NAME AND ADDRESS)  
3121 N. NORDICA / CHICAGO, ILLINOIS 60634

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of AUGUST, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXXXXXX of records, on page XXXXXX, as document No. 86390407, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 30 FEET OF THE NORTH 90 FEET OF LOT 6 IN BLOCK 1 IN OLIVER L. WATSON'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 40 ACRES AND THE NORTH 5 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES AND THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-30-103-029

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PLAZA BANK  
has caused these presents to be signed by its VICE President, and attested by its XXXXXXXXXXXXXXXXXX Secretary, and its corporate seal to be hereto affixed, this 23RD day of SEPTEMBER, 1993.

PLAZA BANK  
By Jeanette Porter  
VICE President JEANETTE PORTER  
Attest: John D. Auston  
Secretary JOHN D. AUSTON

This instrument was prepared by G. FAVELA-PLAZA BANK 7460 W. IRVING PARK RD, NORRIDGE, IL  
(NAME AND ADDRESS) 60634

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896448  
J. 899968

RELEASE DEED

By Corporation

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

25 OCT -1 AM 10:37

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UNOFFICIAL COPY

TO

ADDRESS OF PROPERTY:

BOX 898 - 7H

MAIL TO: TADEUSZ SAMOLYK

HALINA SAMOLYK  
3121 N. NORDICA  
CHICAGO, IL 60634

93 885 ILLINOIS (REVERSE) 282

"OFFICIAL SEAL"  
GLORIA FAVELA  
Notary Public, State of Illinois  
My Commission Expires 3-19-94

I, THE UNDERSIGNED \_\_\_\_\_, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ JEANETTE PORTER  
 \_\_\_\_\_ VICE \_\_\_\_\_ President of the \_\_\_\_\_ PLAZA BANK  
 \_\_\_\_\_, a corporation, and \_\_\_\_\_ JOHN D. AUSTON \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such \_\_\_\_\_ VICE \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to authority given by the Board of DIRECTORS \_\_\_\_\_ of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ NOTARY \_\_\_\_\_ seal this \_\_\_\_\_ 23RD \_\_\_\_\_ day of \_\_\_\_\_ SEPTEMBER, 19 \_\_\_\_\_ 93

\_\_\_\_\_  
 NOTARY PUBLIC

Property of Cook County Clerk's Office

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