

# UNOFFICIAL COPY

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LN# 265649-4

## ASSIGNMENT OF MORTGAGE

MAIL TO  
BOX 283

THE FINANCIAL CENTER OF ILLINOIS INC., 1230 E. DIEHL RD. SUITE 104, NAPERVILLE, IL 60563 ASSIGNOR, FOR A VALUABLE CONSIDERATION ASSIGNS TO:  
THE HUNTINGTON MORTGAGE COMPANY,  
ITS SUCCESSORS AND OR ASSIGNS

93788222  
DEPT-01 RECORDING \$23.00  
T#0011 TRAN 7385 10/01/93 08:58:00  
#2001 # \*-93-788222  
COOK COUNTY RECORDER

THE MORTGAGE EXECUTED BY PETER F. DUFFY AND DEBORAH BOUSQUET DUFFY,  
HIS WIFE

### RETURN TO:

THE FINANCIAL CENTER OF ILLINOIS INC.  
1230 E. DIEHL RD. SUITE 104  
NAPERVILLE IL 60563

TO THE FINANCIAL CENTER OF ILLINOIS INC. ON THE 16th DAY OF SEPTEMBER,  
1993, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF:

COOK COUNTY, ILLINOIS, ON \_\_\_\_\_,

AS DOCUMENT NUMBER \_\_\_\_\_, IN (FEEL/VOL) \_\_\_\_\_,

\_\_\_\_\_ OF (RECORDS/MORTG'S) ON (IMAGE/PAGE) \_\_\_\_\_

\_\_\_\_\_ TOGETHER WITH THE NOTE AND  
INDEBTEDNESS IT SECURES.

LOT 21102 IN WEATHERSFIELD UNIT NUMBER 21, BEING A SUBDIVISION OF THE  
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT  
THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS NOVEMBER 27,  
1974 AS DOCUMENT 22747556, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER 07-28-309-002, VOLUME 187

PROPERTY ADDRESS: 835 RUSKIN COURT, SCHAUMBURG, IL 60193

23<sup>00</sup>

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND THAT ASSK (OR) IS THE OWNER OF THE NOTE AND MORTGAGE AND HAS GOOD  
RIGHT TO ASSIGN IT.

DATED THIS 16th DAY OF SEPTEMBER, 1993.

\_\_\_\_\_  
(SEAL)

*Sharon Weber*  
SHARON WEBER - VICE PRESIDENT

93788222

\_\_\_\_\_  
(SEAL)

### AUTHENTICATION

### ACKNOWLEDGMENT

SIGNATURE(S): \_\_\_\_\_

STATE OF ILLINOIS

AUTHENTICATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1993.

DUPAGE COUNTY, SS.

PERSONALLY CAME BEFORE ME THIS 16th DAY OF  
SEPTEMBER, 1993 THE ABOVE NAMED, SHARON  
L. WEBER, TO ME KNOWN TO BE THE PERSON WHO  
EXECUTED THE FOREGOING INSTRUMENT AND  
ACKNOWLEDGE THE SAME.

*Mona Evans*  
MONA EVANS

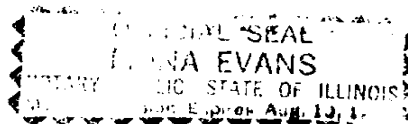
(SIGNATURES MAY BE AUTHENTICATED OR ACKNOWLEDGED,  
BOTH ARE NOT NECESSARY.)

NOTARY PUBLIC, STATE OF ILLINOIS.

MY COMMISSION IS PERMANENT - IF NOT STATE  
EXPIRATION DATE 8-13-94

THIS INSTRUMENT DRAFTED BY MONA EVANS

mail to: Box 283



\*NAMES OF PERSONS SIGNING IN ANY CAPACITY SHOULD BE  
TYPED OR PRINTED BELOW THEIR SIGNATURES.

L-226 801-C2 931-09027

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Property of Cook County Clerk's Office

93788222