

UNOFFICIAL COPY

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED,

RELEASE OF MORTGAGE BY CORPORATION

93788234

KNOW ALL MEN BY THESE PRESENTS, that the Mortgage Investment Corporation, a corporation existing under the laws of the State of Texas, of and in consideration of one dollar, and for the good and valuable considerations, the receipt of whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DELORES J. ROGERS, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of JANUARY A.D., 1986, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 86031347, to the premises herein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

SEE ATTACHED DESCRIPTION

PIN: 14-33-313-077-1002
PIA: 1619-B N. BURLING CH60 IL 60614

In Testimony Whereof, The said Gordon B. Gilbert, Jr., Senior Vice President of Mortgage Investment Corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested by its Assistant Secretary, this 28th day of July A.D., 1993.

Attest:

MORTGAGE INVESTMENT CORPORATION

BY: *[Signature]*
Gordon B. Gilbert, Jr.
Senior Vice President

[Signature]
Terri W. Blankenship
Assistant Secretary

DEPT-01 RECORDING \$23.00
T#0011 TRAN 7385 10/01/93 09:00:00
#2013 # *-93-788234
COOK COUNTY RECORDER

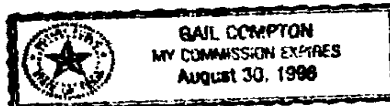
STATE OF TEXAS
COUNTY OF BEXAR

I, GAIL COMPTON a Notary Public in and for said County of the State aforesaid, DO HEREBY CERTIFY that Gordon B. Gilbert, Jr., personally known to me to be the Senior Vice President of the Mortgage Investment Corporation and Annette Schwab personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Senior Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, August 12, 1993.

[Signature]
Notary Public

Box 283



2302

REF1

PT 931-01001

93788234

UNOFFICIAL COPY

Prepared by: PRIME FINANCIAL, INC.

Loan #: 11107086

Legal Description Addendum

UNIT NUMBER "B" IN 1618 NORTH BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 34 IN SCOTTS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85282-793 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS KNOWN AS 1618 NORTH BURLING, UNIT 2, CHICAGO, ILLINOIS 60614.

PT 931-0180 / 10810-126 JT

Property of Cook County Clerk's Office

93785234

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93755234