Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHARGE 235 national banking association organized and existing under the laure of the University Process of the Control of national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto STEPHEN J. GRUSZKA AND KAREN M. GRUSZKA, HIS WIFE, AS JOINT TENANTS

MAY 14	, A.D. 19 92and ¹	ecorded in the	RECORDER'S	office of
соок	County, in the State of	000.090	vol.	of
herein therein described as follows, by wh	on page i, situated in the County of	as Document No	book b. 92346900 and State IL	, to the premises LINOIS
	XHIBIT "A" 323-021 CAGO AVE, OAK P	ARK, IL 603	. #2014 # . COOK COL	CORDING AN 7385 10/01/93 09:0 サータ3ーア8823 UNTY RECORDER
Together with all the app	urtenanc <i>e</i> s and priv ilege s	thereunto belongir	ng or appertaining.	
IN WITNESS WHEREOF	by its Vice Presid	dent and its corporatesident, This 13	me La	red, attested by its i Bank of Chicago
	ATTEST:	1 to 2 mills	PAKS REST VICE PRE	<u>CINC</u>
STATE OF ILLINOIS County of Cook	SS. TO GARY-WHEAT	ron bank of //	F CHICAGO AS SUCCE	
JAMES W. MCLANE automal banking association said bank, personally instrument as such Vice person and acknowledge and as the free and volu	KANE Salk County, in the State ion and JOAN M. WASI known to me to be the si President and Assistant I that they signed and defi intary act of said bank, for	aforesaid, do here Vice Presid HKOWIAK ame persons who Vice President res ivered the said insi or the uses and p	ent of the First National in Assistance names are subscribe pectively, appliated beforement as their own me.	tant Vice President of to the foregoing ore me this day in and voluntary act and caused the

day of August DEHODAL SEAL! My commission expires 11/16/96 HEATITER L. SEPTIOCK July of allinois J. 636, Scott Expires 11/16/96 Notary Public

GIVEN under my hand and notarial seal this 13

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by HEATHER SEDLOCK GW STE 2026

One First National Plaza, Chicago, Illinois 60670

BOX 283 (Refi)

\$23.00 09100100

Gli Con May

UNOFFICIAL COP TRUSTEE CHECAGO, ELENOIS TO

RELEASE

Property of Cook County Clerk's Office

EXHIBIT "A (GRUSZKA)"

THE WEST 33 1/3 FEET OF THE EAST 100 FEET OF THE WEST 206 FEET OF LOT 3 THE EAST 6 FEET OF THE SOUTH 75 FEET OF THE WEST 106 FEET OF LOT 3 ALL IN BLOCK 9 IN JOHN JOHNSTON JR'S ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, Topologian of County Clork's Office TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.