

UNOFFICIAL COPY

93789961

ASSIGNMENT OF MORTGAGE

Loan # 343813-9

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto LASALLE BANK MATTESON

its successors and assigns, that a certain mortgage made by WALTHAM J. SANFORD AND STEPHANIE R. SANFORD, HUSBAND AND WIFE

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated JUNE 16, 1993, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 389 IN CREEKSIDE SUBDIVISION, PHASE IV, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#8868 TRAN 3982 10/04/93 13:01:00
#7817 * *-93-789961
COOK COUNTY RECORDER

PIN:31-17-324-018

PROPERTY ADDRESS:6063 WHITE BIRCH LANE, MATTESON, ILLINOIS 60443

which said mortgage is recorded in the Office of the Registrar of titles for COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 93-486685 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND its corporate seal to be hereunto affixed this 18TH day of AUGUST 1993.

ATTEST

Patricia Sraga
Loan-Servicing Officer
PATRICIA SRAGA

LASALLE TALMAN BANK F.S.B.

Nina Rocus
Assistant Vice President
NINA ROCUS

SS

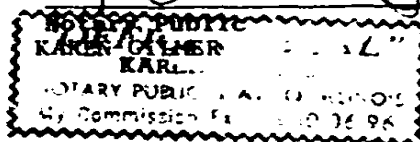
STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18TH day of AUGUST 1993.

THIS INSTRUMENT PREPARED BY
BRIAN KERSTEIN

Please return to:
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 60634



23.00
115