

UNOFFICIAL COPY

93789201

8972069

THERESE M. MCGUIRE

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned _____

NATIONAL CITY MORTGAGE CO. does hereby certify that a certain mortgage from THERESE M. MCGUIRE, A SINGLE WOMAN NEVER MARRIED

to RESIDENTIAL FINANCIAL CORPORATION dated January 12th, 1987, filed for record January 13th, 1987, in mortgage volume _____, page _____ DOC No. 87022778 of the COOK County,

ILLINOIS records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said NATIONAL CITY MORTGAGE CO.

has hereunto set their hand this 3rd day of September, 1993.

Tax Parcel ID # 14-33-422-068-1382

SEE ATTACHED FOR LEGAL DESCRIPTION
DEREGISTERED AT DOC

DEPT-01 RECORDING \$23.50
T#6666 TRAM 2380 10/01/93 14:25:00
#8534 # 93-789201
COOK COUNTY RECORDER

NATIONAL CITY MORTGAGE CO.

PKA SHAWMUT MORTGAGE CORPORATION

Witnesses:

Mary H. Bronston
MARY H. BRONSTON

Beth L. Pizzino
BETH L. PIZZINO
SUPERVISOR

Sheri Wolfe
SHERI WOLFE

STATE OF OHIO SS
County of MONTGOMERY

93789201

Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO

SUPERVISOR, of NATIONAL CITY MORTGAGE CO. known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at MIAMISBURG, OHIO this day of September 3rd, 1993.

This instrument prepared by:
RETURN TO:
Sheri Wolfe
SHERI WOLFE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS
MIAMISBURG OH 45342

Sheri Wolfe
SHERI WOLFE
NOTARY PUBLIC

SHERI WOLFE, Notary Public
In and for the State of Ohio
My Commission Expires October 20, 1997

235 PA 43

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Property of Cook County Clerk's Office

59749201

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ALLIANCE LENDER'S FORM

SCHEDULE A

8972019
McGuire

Number S1129527

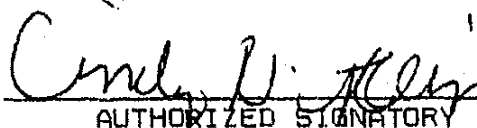
Page 2

5. The land referred to in this Policy is described as follows:

PARCEL 1: UNIT 3205 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID; ALSO, LOTS AND PART OF LOTS IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41013, RECORDED AS DOCUMENT 24267612 AND FILED AS DOCUMENT NUMBER LR2971060, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT LR326084 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Countersigned:


AUTHORIZED SIGNATORY

93789201

This Policy valid only if Schedule B is attached.

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SCHEDULE A

Number 01129237

Page 2

The land referred to in this Policy is described as follows:

PARCEL 1: UNIT 3202 IN AMERICAN TOWERS CONDOMINIUM, AS
 DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL IN
 REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL 1) SUB-LOT 14
 IN THE SUBDIVISION OF LOTS 19 TO 12 AND THE SOUTH 82 FEET
 OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION
 03, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN; ALSO LOTS AND PARTS OF LOTS IN THE
 SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO
 AND PART OF LOTS IN THE SUBDIVISION
 OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, PARCEL 2
 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
 OF CONDOMINIUM MADE BY CASILLE NATIONAL BANK, THE TRUSTEE,
 UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS
 TRUST NUMBER 4102, RECORDED AS DOCUMENT 1323064 AND FILED
 AS DOCUMENT NUMBER 1323064, TOGETHER WITH AN UNDIVIDED
 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL
 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF
 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY),
 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS CREATED BY GRANT DATED OCTOBER 28, 1928
 AND FILED OCTOBER 29, 1928 AS DOCUMENT 1323064 FOR THE
 PURPOSE OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT
 4 (EXCEPT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE
 SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO,
 IN SECTION 03, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Countersigned:

AUTHORIZED STATIONARY

This Policy valid only if Schedule B is attached.