UNOFFIGIALOCOPY

RELEASE OF MORTGAGE LOAN NO. 611861-6

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

WILLIAM K. SLOAN, MARRIED TO JENNIFER SLOAN**

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGL

x 9860 x

RECORDED IN BOOK PAGE

DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX

NUMBER

03-12-92

03-20-92

92183264

14-33-307-071-1027

(SEE ATTACHID LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 1904 N SEDGWICK

CHICAGO IL 60614

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-27-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HERROF ON SEPTEMBER 14, 1993.

IN THE PRESENCE OF:

R. A. FICKSON ASSIST. VICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098

NBD MORTGAGE COMPANY

FELDMAN

COOK COUNTY, ILLINOIS FILEO FOR REGORD

STATE OF MICHIGAN) SS OCT - | PM 2: 09

COUNTY OF OAKLAND)

ON 09-14-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CLME THE ABOVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY Stacy Fettig 900 TOWER DR., STE 1200 TROY, MI 48098

MARY ANN RELE NOTARY PUBLIC, MACOMB COUNTY, MI ACTING IN OAKLAND COUNTY MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO: WILLIAM K SLOAN

1904 N SEDGEWICK AVE CHICAGO

TL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

1. 1. 1.

Note that the second of th

the first of the first

OOT COUNTY CORTS OFFICE the provided the control of the cont

newcomposition in the construction

Beet all the William provides a compared to the compared to th

· (,

LEGAL DESCRIPTION RIDER (p.1)

PARCEL A:

UNIT 1904 N. SEDGWICK, AS DELINEATED ON THE PLATS OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 26 TO 33 IN DOGGETT AND HILL'S SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOT 1 (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY) IN THE SUBDIVISION OF LOTS 20 TO 25, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 40 OF CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 20 AND THE NORTH 1 FOOT OF LOT 21 IN DOGGETT AND HILL'S SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS;

PARCEL 3:

THE VACATED NORTH/SOUTH PUBLIC ALLEY, LYING DUE EAST OF AND ADJACENT TO LOTS 2 27, 28, 29 AND 30 OF THE SUBDIVISION OF FLOCK 40 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EAST 88 FEET OF THE SOUTH 50 FEET OF LOT 3 AND THE EAST 80 FEET (EXCEPT THE SOUTH 50 FEET) OF LOT 3 IN SUBDIVISION OF LOTS 20 TO 25, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 40 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS.

PARCEL 5:

LOT 2 AND THAT PART OF LOT 3 BEGINNING AT A POINT 88 FEET WEST OF THE SOUTHEAS CORNER OF SAID LOT; THENCE NORTH 50 FEET; THENCE EAST 6 FEET. THENCE NORTH 38 FEET TO THE NORTH LINE OF SAID LOT; THENCE WEST 41 FEET TO THE WEST LINE OF SALD LOT; THENCE SOUTH 88 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST 35

Beneficial Company of the Community of t

igen (fran 1944) Transport (fran 1944) Pransport (fran 1944)

Market Control of the Control of the

Property of Cook County Clerk's Office - Marie Carlos (1997) - Marie Carlos (1997) - Architecture (1997) - Marie Carlos (1997) - Architecture (1997) - Architecture (1997)

UNOFFICIAL C

LEGAL CONTINUED (p.2)

FEET ON THE SOUTH LINE OF SAID LOT TO THE PLACE OF BEGINNING, IN THE SUBDIVIS OF LOTS 20 TO 25, BOTH INCLUSIVE, IN DOGGETT AND HILL'S SUBDIVISION OF BLOCK IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING

PARCEL 6:

THE WEST 2 FEET OF THE EAST 82 FEET OF LOT 3 (EXCEPT THE SOUTH 50 FEET OF SAI LOT 3) IN THE SUBDIVISION OF LOTS 20 TO 25, BOTH INCLUSIVE, IN DOGGETT AND MILL'S SUBDIVISION OF BLOCK 40, IN THE CANAL TRUSTEES' SUBDIVISION OF THE NOR 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WES 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, ALL IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN MATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DAT APRIL 15, 1986, AND KNOWN AS TRUST NUMBER 67071 AND RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87,336,241 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME.

PARCEL B:

PARKING SPACE P1904, A LIMITED COMMON ELEMENT APPURTENANT TO UNIT 1904 N. SEDGWICK, AS DEFINED AND SET FORTY IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME. Clory's Orrica

14-33-307-071-1027

Property of Cook County Clark's Office