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#### RELEASE OF MORTGAGE

THE CITY OF CHICAGO, an Illinois municipal corporation, for good and valuable consideration, the receipt of which is acknowledged, does hereby release, convey and quitolaim unto THE PILSEN PARTNERSHIP, an Illinois joint venture, and its successors and assigns, all right, title and interest, claim or demand that the City of Chicago may have acquired in, through or by that certain Mortgage and Security Agreement dated January 14, 1993, and recorded with the Office of the Recorder of Deeds of Cook County, Illinois on March 3, 1993 as document #93170248, affecting that certain real property described as:

LOTS 90, 91 AND 92 IN STEWART'S SUBDIVISION OF BLOCK 7 IN JOHNBON AND LEE'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, COUNTY, ILLINOIS.

Commonly known as: 1331 West 18th Place, Chicago, Illinois

Permanent Index Number: 17-20-314-043

COOK COUNTY, ILLINOIS

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IN WITHESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this day of Soptember, 1993.

CITY OF CHICAGO, an Illinois municipal corporation

THIS INSTRUMENT PREPARED BY,
AND AFTER RECORDING,
PLEASE RETURN TO:

Corporation Counsel
Corporation Use Division

Treat

BOX 333-TH

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

I, Clarice Ital a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marina Carrott, personally known to me to be the Commissioner of the Dapartment of Housing of the City of Chicago, a municipal corporation, and personally known to me as the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that she, as Commissioner, signed and delivered the said instrument as her free and voluntary act, and the free and voluntary act of the City of Chicago, for the uses and purposes therein set forth.

Sentember my hand and notarial seal this 22 day of

Clarice Hall Notary Public

TOFFICIAL SEAL "
CLARICE HALL

WOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPRES 4/6/94

Pril 60/994.

My commission expires April 6 199

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