

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, National Association, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Bank, National Association, whose mailing address is 200 Jericho Quadrangle, Jericho, New York 11753, does hereby sell, assign, transfer and set over unto the said Chemical Bank, its successors and assigns, a certain Mortgage Deed bearing the date the 29th day of JUNE, 1992, executed and delivered to CHEMICAL BANK NA by ROBERT N LEAF AND JUDITH K LEAF and filed as document Number 9250255 of COOK County, Illinois, records on the 9th day of JULY, 1992, upon the following described real estate, situated and being in said County and State to-wit:

2154 ELMIRA, DES PLAINES, IL 60018
TAX PARCEL NUMBER: 000000000000000000Y

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank, National Association, hereto sets its hand by Marlon H. Powell, its Authorized Officer and Shirley E. Casperson, its Authorized Signer, the 23rd day of July, 1992.

IN PRESENCE OF:

[Signature]
Beverly L. Frie

[Signature]
Judith A. Krugh

[Signature]
By: Marlon H. Powell
Its: Authorized Officer

[Signature]
By: Shirley E. Casperson
Its: Authorized Signer

DEPT-01 RECORDING \$23.00
T8888 TRAN 4034 10/04/93 15:05:00
#7901 # *-93-790044
COOK COUNTY RECORDER

STATE OF OHIO
COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Marlon H. Powell, Authorized Officer and Shirley E. Casperson, Authorized Signer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Columbus, Ohio, this 23rd day of July, 1992.

[Signature]
Notary Public
93790044

This instrument was prepared by:
Chemical Mortgage Company
200 Old Wilson Bridge Road
Worthington, OH 43085-8500

CBNA-IL/ AHS:njj/5



SANDRA D. JONES
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 26, 1995

LOT 1 IN ALBERT'S SUBDIVISION OF LOT 5 IN BLOCK 3 IN DOUGLAS MANOR, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHEN RECORDED, RETURN TO:
CHEMICAL MORTGAGE COMPANY
P.O. BOX 341830
COLUMBUS, OH 43234-9909

(ILLINOIS)
93790044