

APPLICATION NO 1443
DOCUMENT NO 3366927

VOLUME 24017 PAGE 303
CERTIFICATE NO 1399584
OWNER NORTHWEST NATIONAL BANK OF CHICAGO,
as Trustee, Trust No. 10-073040-7.

JUL 06 1984



Date Of First Registration

NOVEMBER TWENTY THIRD (23rd), 1921
TRANSFERRED FROM 1144972
CERTIFICATE NO

93790242

STATE OF ILLINOIS }
COOK COUNTY } S.S.

I Sidney R. Olsen Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

NORTHWEST NATIONAL BANK OF CHICAGO, a national banking association,
as Trustee under the provisions of a trust agreement dated the 12th
day of March, 1984, known as Trust Number 10-073040-7.

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT FOUR -----(4)

In Block One (1), in Prospect Manor Subdivision of part of the South Three Quarters
(3/4) of the West Half (1/2) of the West Half (1) of Section 34, Township 42 North,
Range 11, East of the Third Principal Meridian.

DEPT-11 RECORD-T \$23.00
T#6666 TRAN 2439 18/04/93 13:37:00
#8662 # *-93-790242
COOK COUNTY RECORDER

03-34-119-015

93790242

Box 169
23.00

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY SIXTH (26th) day of APRIL A. D. 1984

4/26/84 DC

Form No. 1

Harry S. Young
Registrar of Titles, Cook County, Illinois.

RT9-1077-4

UNOFFICIAL COPY

04/20/2012

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

| DOCUMENT NO. | NATURE AND TERMS OF DOCUMENT | DATE OF DOCUMENT | DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR | SIGNATURE OF REGISTRAR |
|--------------|---|------------------|---|--|
| 148601-84 | General Taxes for the year 1985. Subject to General Taxes levied in the year 1984. Subject to Annual Assessment Repair Weller Crook Dr. District 40014-law. | | | <i>Henry A. ...</i> <i>Henry A. ...</i> |
| In Duplicate | Mortgage from Valmor D. Brickson and Marie A. Brickson, to First Federal Savings and Loan Association of Chicago, a corporation, to secure their note in the sum of \$20,000.00, payable as therein stated. For particulars see Document. | | | <i>Henry A. ...</i> <i>Henry A. ...</i> |
| 2091741 | | May 16, 1963 | May 20, 1963 12:14PM | <i>Henry A. ...</i> <i>Henry A. ...</i> |
| | Mortgage's Duplicate Certificate 403351 issued 5/20 | | 63 on Mortgage 209174 | |

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