

PREPARED BY

COOKIE GASKIN
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

UNOFFICIAL COPY

93791875

93791875

AND WHEN RECORDED MAIL TO

WESTWIND MORTGAGE BANCORP, INC.

5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

DEPT-01 RECORDING \$23.50
140000 TRAM 4187 10/04/93 13:09:00
\$9442 + ***93-791875
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 104580

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REPUBLIC BANCORP MORTGAGE INC.
37899 WEST 12 MILE ROAD-SUITE 100-P.O. BOX 2716, FARMINGTON HILLS, MICHIGAN
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 1993
executed by
DENNIS J. MC CARTHY AND LORI J. MC CARTHY, HUSBAND AND WIFE

to WESTWIND MORTGAGE BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93791874
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 326 IN CHARLEMAGNE UNIT THREE, BEING A SUBDIVISION IN SECTION 6,
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1967 AS DOCUMENT
NUMBER 235520, IN COOK COUNTY, ILLINOIS.

04-06-404-032
VOLUME 131

Commonly known as:
3847 BORDEAUX, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

WESTWIND MORTGAGE BANCORP, INC.

On September 22, 1993 before me, the
(Date of Execution)

BY: Ari Pomerantz
ITS: President

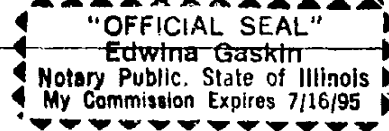
undersigned, a Notary Public in and for said County and State,
personally appeared Ari Pomerantz
known to me to be the President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Edwina Gaskin
Cook County.



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S1368003

M

De-reg. Doc # 93-364344

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Property of Cook County Clerk's Office

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