

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED
COOK
IL

Recording Requested By
America's Mortgage Servicing Inc.

93791949

When Recorded Mail To:

THOMAS AND JOYCE REILLY
2622 MORSE
CHICAGO
IL, 60646

93791949

Loan #: 1639919 Ref #: 0119-11 WRC #: 2148

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/16/86 made and executed by THOMAS J. REILLY AND JOYCE E. REILLY, HIS WIFE to secure payment of the principal sum, of \$108000.00 Dollars and interest and OLYMPIC FEDERAL in the County of COOK and State of IL Recorded: 05/20/86 Instrument #: 86-200573 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"
Property Address: 2622 MORSE CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer (s), on February 9, 1993.

Signed, Sealed and Delivered
AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Mortgagee

BY

[Signature]

Connie Bylsma, Administrative Vice President
for above Mortgagee

93791949

DEPT-01 RECORDING \$23.50
T#0000 TRAN 4188 10/04/93 14:31:00
#9516 # *--93-791949
COOK COUNTY RECORDER

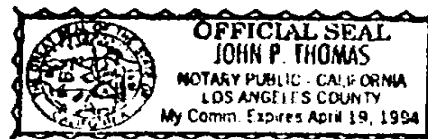
STATE OF California)
COUNTY OF Los Angeles)

On February 9, 1993 before me, John P. Thomas, a Notary Public in and for Los Angeles County in the State of California, personally appeared **Connie Bylsma, Administrative Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument this person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

[Signature]
John P. Thomas
Notary Public
1-IL-MTG.ST

(This area for notarial seal)



Instrument Filed For Record
sms As An Accomplishment
It Has Not Been Examined As To Its
Effect Upon Title

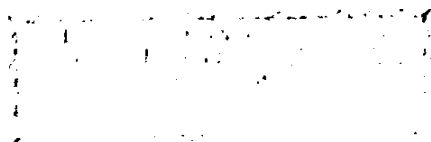
SMS 92-7293

[Handwritten signature]

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Property of Cook County Clerk's Office



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ATTACHMENT A

Lot 38 and the East half of Lot 37 in Block 11 in National City Realty Company's Second Addition to Rogers Park Manor, being a subdivision of the East half of the Southwest quarter of the Northeast of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian, North and South of the Indian Boundary Line in Cook County, Illinois.**

10-36-220-026

Property of Cook County Clerk's Office
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