FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

93791962

TRUST WAS FILED. Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS, 9445073 11/05/92 G.E. Capital Mortgage Services, Inc. THAT F/K/A Travelers Mortgage Services, Inc. ___ and State of NEW JERSEY of the County of Camden for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto GARY J LOUZENSKY KIKI K LOUZENSKY Sealing S 8028 S KIRKLAND 60652 CHICAGO, IL heirs, legal representatives and assigne, at the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 17th day of September 1991, and recorded in the Recorder's Office of County, in the State of in Book of as Document Number ILLINOIS page 91486682 __, to the premises therein described, situated in the County of State of <u>ILLINOIS</u> as follows, to wit LOT 244 IN CREST LINE HIGHLANDS SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 3/2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCOK COUNTY, ILLINOIS. PIN# 19-34-203-048 DEFT-01 RECORDING \$23.50 T*0000 TRAN 4188 10/04/93 14:33:00 49529 \$ *-93-791962 COUR COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): _ N/A Addres (es) of premises: 8028 S KIRKLAND 60652 CHICAGO, IL WITNESS my hand and seal this 15th day of April ,19 93. Capital Mortgage \$ Inc. rices, F/K/A Travelers Mortgag <u>Services,</u> David Hensley Assistant Vice President STATE OF MISSOURI COUNTY OF St. Louis Marsha L. Pierce This instrument was prepared by otary public in and for the said County, in the State aformaid, DO HEREBY CERTIF Pat Holman David Hensley personally known to me to be the same person. whose name is subscribed to the fo instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument so his/her free and voluntary set, for the uses and purposes GE Capital Mortgage Services, Inc. Payoffs - MS 410 Given under my hand and official seal, this 15th day of April 1999 as 93 901 Roosevelt Parkway

Marsha L.

Much Z MARSHA L PILRCE NOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. AI'R. 8,1996

Chesterfield, MO 63017-2056

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