

UNOFFICIAL COPY

93791257

93791257

BOX 260

Loan #: 51073444
Prepared By:
Doc-Tech, Inc.
350 W. Kensington, Suite 105B
Mt. Prospect, IL 60058

And When Recorded Mail To:
Mortgage Managers, Inc.
910 Skokie Boulevard, Suite 114
Northbrook, IL 60062

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Interfirst Federal Savings Bank 305 East Eisenhower Street, Suite 200, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 16, 1993 executed by Alfred S. Brunner, a single person

DEPT-01 RECORDING #23.00
TRAN 4179 10/04/93 10:19:00
*93-791257
COOK COUNTY RECORDER

to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 910 Skokie Boulevard, Suite 114, Northbrook, IL 60062, and recorded as Document No. 93791256, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

UNIT 15-7 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-08-201-038-1111
Commonly known as: 563 Parkview, Unit 15-7, Buffalo Grove, IL 60089

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Mortgage Managers, Inc.

On 9/16/93 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOHN C. MURRENS known to me to be the PRESIDENT and JOHN C. MURRENS known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

By: JOHN C. MURRENS
Its: PRESIDENT

[Signature]

By: JOHN C. MURRENS
Its: SECRETARY

Witness:

Notary Public *[Signature]*
Cook County,

My Commission Expires: 10/15/95

"OFFICIAL SEAL"
ANN HEYING, Notary Public
Cook County, State of Illinois
My Commission Expires 10/15/95
(THIS AREA FOR NOTARY SEAL)
Cook County, Illinois

230

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BOX 500

Property of Cook County Clerk's Office

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