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RELEASE DEED
(ILLINOIS)

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ALL TITLE COMPANIES
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(708) 512-5444 1-866-222-1366

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0000 TRAN 4183 10/04/93 12:04:00
#9233 # *--93--791366
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES F. LISCHER

of the County of Scott and State of Iowa for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Nancy G. Lischer, never married of 4741-2 North Paulina, Chicago, Illinois (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain mortgage, bearing date the 2nd day of January, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 91007534, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-18-205-042-1002

Address(es) of premises: 4741-2 North Paulina, Chicago, Illinois

WITNESS hand and seal this day of September 1993.

X James F. Lischer (SEAL)
JAMES F. LISCHER (SEAL)

STATE OF Iowa
COUNTY OF Scott } ss.

I, Tamera E. Kieschnick

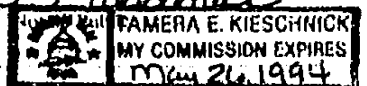
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES F. LISCHER

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of September, 1993.

Tamera E. Kieschnick

Commission expires



Mail to:

This instrument was prepared by Gary E. Medler, Esq., Pope, Ballard, Shepard & Fowle, Ltd.,

(NAME AND ADDRESS) 99 W. Washington St., #3200 Chicago, IL 60602

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TO

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office

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EXHIBIT "A"

UNIT NO. 4741-2 IN THE SAXONY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 5 AND 6 IN BLOCK 2 IN BALD'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF (EXCEPT THE NORTH 1 ACRE) THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE 1 ACRE OFF NORTH END) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24880884, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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