

UNOFFICIAL COPY

93791390

93791390

RELEASE OF MORTGAGE

LOAN NO. 754591-6

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RICHARD M. DSIDA AND KIMBERLY A. DSIDA, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
03-20-92	*	*	03-27-92	92203365	05-28-104-009

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 516 MEADOW ROAD. DEPT-01 RECORDING \$23.00  
WINNETKA IL 60093 T50000 TRAN 4189 10/04/93 12:16:00  
\*9257 \*--93--791390  
COOK COUNTY RECORDER

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-16-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON AUGUST 27, 1993.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

R. Feldman  
R. FELDMAN

BY: R. A. Hickson  
R. A. HICKSON ASSIST. VICE PRESIDENT  
900 TOWER DRIVE, TROY, MI 48098

S. Fettig  
S. FETTIG

STATE OF MICHIGAN )SS  
COUNTY OF OAKLAND )

ON 08-27-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
Stacy Fettig  
900 TOWER DR., STE 1200  
TROY, MI 48098

Jill Willis  
JILL WILLIS  
NOTARY PUBLIC, OAKLAND COUNTY, MI  
MY COMMISSION EXPIRES 03-26-98

WHEN RECORDED RETURN TO:  
RICHARD M DSIDA  
KIMBERLY A DSIDA  
552 ELM ST  
WINNETKA IL 60093

2300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Accor  
CB 7/4/81

CH 274781

Box 15

93791390

Property of Cook's Office

Lot 5

IN BLOCK 4 IN MANUS INDIAN HILL SUBDIVISION OF THOSE PARTS OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST AT A POINT ON THE WEST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 28, 5.72 CHAINS SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 7.74 CHAINS; THENCE EAST 4.98 CHAINS TO THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY; THENCE NORTH ALONG SAID RIGHT OF WAY TO A POINT OF BEGINNING; THENCE NORTHWESTERLY NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION LYING BETWEEN RIDGE ROAD AND THE SAID RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

06391330

Cook's Office

11 NOV