

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 162947 6

10000 | SEP 30 83

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit Claim unto NORTHWEST NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1973 AND KNOWN AS TRUST NUMBER 1000 all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/register in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 22332783 to the premises therein described to wit:

ASSIGNMENT OF RIGHTS DATED MAY 17, 1973 RECORDED AS DOCUMENT 22332784, The East thirty (30) foot of the West ninety (90) foot of Lot seventeen (17) in Keontor and Zander Grace Street addition to West Irving Park being a subdivision of the South one-half (1/2) of the West one-half (1/2) of the East one-half (1/2) of the North West one quarter (1/4) of Section Twenty-one (21), Township Forty (40) North, Range thirteenth (13), East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 1339 WEST WAVELAND CHICAGO ILLINOIS 60641
Permanent Index No: 11 21 122 023 0000

Said Association warrants that it has good right, title, and in interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 22, 1983

LASALLE TALMAN BANK, F.S.B.

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

RECORDING - 27.00
MAIL - 0.50
93792783
SUB TTL 51.00

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

I, the undersigned, a Notary Public in and for Cook County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan / J. Szulczynski
LASALLE TALMAN HOME MORTGAGE CORPORATION
422 North Harlem Avenue
Northridge, Illinois 60064

NOTARY PUBLIC



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

X Mail to:
WILLIAM L. FRUNK, ATTORNEY AT LAW
5151 N. HARLEM AVE. SUITE 305
CHICAGO, IL 60656

CRAMP

11/21/83

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