

UNOFFICIAL COPY

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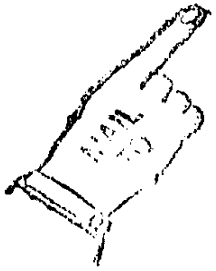
LOAN#212741 DC

THIS INSTRUMENT WAS PREPARED BY

THE FIRST COMMERCIAL BUILDING, SUITE 631, LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY

(501) 371-7361



09/30/93

0013 MCH 12:10

RECORDING FEE 23.00

MAILINGS FEE 0.50

93792873 H

0013 MCH 12:10

09/30/93

RELEASE DEED

CORPORATION

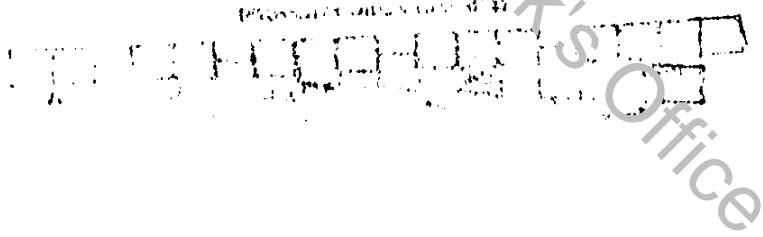
KNOW ALL MEN BY THESE PRESENTS:

Preferred Land Title 3/19/93

That the FIRST COMMERCIAL MORTGAGE COMPANY, a corporation organized under the laws of the State of ARKANSAS and doing business under and by virtue of the laws of the State of ARKANSAS in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated JULY 25, 19 86, and recorded in Book DOCUMENT #86-329184 at Page _____ in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owed by ANTHONY P. SCARPELLI AND DIANA L. SCARPELLI, HIS WIFE

to MFC MORTGAGE CORPORATION and secured by a lien on the following property located in COOK County, ILLINOIS LOT 10 (EXCEPT THE SOUTH 61 FEET AND EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 13 IN MILLS AND SONS GREENFIELDS SUBDIVISION OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, WEST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE, ILL.



said lien on the property above mentioned is hereby released and discharged in full this 27 day of AUGUST, 19 93.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY by its SR. VICE President and ASST. Secretary, who are duly authorized by its By-Laws, has herunto signed its Corporate name and affixed its Corporate seal on this 27 day of AUGUST, 19 93.

(Corporate Seal) By JUNE MORRISON President SENIOR VICE
By LOU ANN HOWARD Secretary ASSISTANT

13/50

ACKNOWLEDGMENT

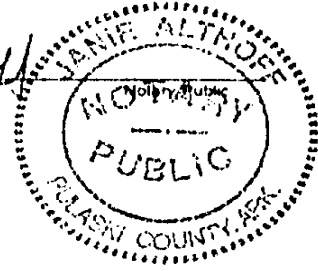
State of ARKANSAS }
County of PULASKI } ss.

On this 27 day of AUGUST, 19 93, before me JANIE ALTHOFF, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE MORRISON and LOU ANN HOWARD to me personally well known, who stated that they were the SR. VICE PRESIDENT and ASSISTANT SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 27 day of AUGUST, 19 93.

Janie Althoff
JANIE ALTHOFF

My commission expires APRIL 25, 1996



DEED OF RELEASE

(CORPORATION)

TO

FIRST
COMMERCIAL
MORTGAGE
COMPANY

Filed for Record this _____ day of _____
_____ 19 _____ at _____
o'clock _____ M.
By _____ Clerk. _____ D.C.

CERTIFICATE OF RECORD

STATE OF ARKANSAS, }
County of _____ } ss.

I, _____ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. 19_____, at _____ o'clock _____ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book _____," Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____, 19____.

Circuit Clerk and Ex-Officio Recorder.

By _____